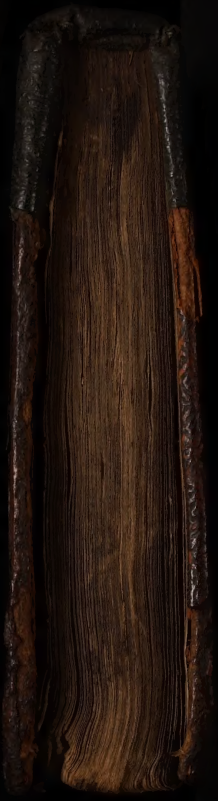

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TABLE, AND
NT, BOOKE OF

Doctor and expert Astro-
NDAM, or ALCANDRIN,
ratall destiny, constellation,
on, and naturall inclination
uery man and childe
by his birth:

WITH

ADDITION OF
gnomie, very pleasant to
e. Now newly turned out of
French into our vulgar
Tongue,

By WILLIAM WARDE.

AT LONDON,
printed by *Felix Kyngston*, 1634.

A BRIEFE DECLARATION, MOST CERTAINE and profitable, for to find out (as much as the Art of Astrologie can certifie) mans Fate, and constellation indicatiue, touching the naturall inclination of Man: made by *Arcandam* the learned and expert Astrologian.

THE manner to finde out the destiny and constellation, is this: First, if yee will know the constellation of any man, take his naturall name, which is commonly called his proper name, and the proper name of his mother, in such sort, as neither of the two names in any wise be changed, or denaued from the vulgar or proper calling (as oftentimes it chanceth by the common appellation of mens names) but that they bee perfect, and not diminished. And for two causes the name of the mother is taken, and not of the father

father. First, because the mothers side is more apparent then the fathers. Secondly, although the father be the originall of the conception and generation of the child, yet the childe touching the body, hath more of the mothers matter and substance, then of the fathers. Yet, and oftentimes it happeneth, some part of the fathers seede doth not enter nor serue, touching the materiall composition. For man is onely a thing Actiue, and by no meanes Passiue, and touching himselfe can haue no Action. Whereby it consequently appeareth, that the childe, concerning the body, hath more of the mothers substance, then of the fathers. Whereunto a third cause may bee added, that for as much as the childe is nourished of the mothers substance, and not of the fathers, that then the constellation enforcing this effect and signe in the childes body, doth rather conuert the same with the mother, and the body of the mother, then with the father, and the body of the father.

And therefore truely and determinately to know and learne the childes fate and constellation, his proper name must be taken, to gether with the naturall and proper name of the mother. Then diligently consider euery letter of the said two names, and among the same, gather the numerall letters, such as signifie number, which according to the ancient account are seuen: As I. signifieth one, V. five, X. ten, L. fifty, C. a hundred, D. fiue hundred, M. signifieth a thousand.

Takin

Taking all and singular letters of the said two names, aswell the number, as such as signifie a number: then gather the whole summe, which sum so collected, diuide (if it bee possible) by xxix. because of the xxix. constellations of the Starres, or because of the particular signs celestiall, which after the ancient manner is the first diuision of the signes: And hereby it appeareth that the principall parts of the particular Starres and signes celestiall, in number are xxix. as hereafter shall appeare. So that the number signified by the numerall letters of the two proper names aforesaid ought to be diuided by reason of the said signes. And sometimes the said number doth amount iust to the summe of 29. and sometime exceedeth the same, wherein it is to bee noted, that either the number doth exceede, or else it is equall.

If it exceede, then the number ought to bee applied, and diuided by their vnities to the said signes, adding to euery of the signes their vnities, beginning at the first signe, which is the head of Aries, and so the rest successiuely. And whersoeuer the last vnity shall fall, or be placed, there and in that signe, and in part of the signe, the Infant (whose constellation you seeke to know) vndoubtedly is borne, and thereby you shall giue iudgement, & truely pronounce, that in that signe the fate and constellation of the Infant consisteth.

Notwithstanding, that peraduenture, according to the manner and course of the starres,

times and monethes, some other signe should seeme to haue dominion ouer that natiuity. And because that the signe wherein certainely the Infant is borne, doth not alone beare rule in the time of the birth, but all and singular effectually do concurre, according to the more or lesse in euery natiuity: so that eftsoones it chanceth that some signe distinct from that signe appropriate to the moneth, doth more effectually rule, and more excellently erpresse his effects: Therefore to the intent you may perfectly behold the fate and constellation of the party that is borne, you must not onely looke vpon the signe, alloted and appropriate to the moneth wherein determinately any is borne: but chiefely you must haue respect to that signe, which especially hath dominion aboue others in the time of the birth, notwithstanding that signe appropriate to the moneth hath the principall effect.

And whether one signe is more excellent or effectuall then another, you may most certainly and truly know by this art. Let vs returne then vnto our former proposition, and say, that either the sum of the number signified by the numerall letters of the names aforesaid, doth not amount to xxix. or else that it doth principally attaine to that summe, or is equall, or else exceedeth the same. But now after the agreement and concord of the number, take also the conuocation and assembly of the signes celestiall, which are touching their particular parts, xxix. as is aforesaid, or xxx. as shall bee

said

laid hereafter, beginning at the first particular signe, which is the head of the signe Aries. And whersoeuer the last vnity of this number shal rest or remaine, that is the speciall signe as is of most force, in the time of the natiuity: but if this number doth not surpasse the number of xxix. but thereunto is equall, then the last signe, which is the taile of Pisces, is the chiefest signe at the natiuity. Semblably if this number doth exceede the number of xxix. then this number is to bee diuided so many times by xxix. till the number of xxix. be found out: And then for euery vnity one signe must bee accounted, yeelding to euery signe his vnity: and then the last vnity, which is xxix. is attributed to xxix. and to the last signe which is the taile of Pisces, as was laid a litle before, and that signe chiefely hath dominion in the natiuity of Infants. But if that number lastly remaining bee within the number of xxix. then euery vnity of this number ought to bee distributed to euery particular signe, beginning first at the head of Aries: and whersoeuer the last vnity of this number doth remaine, the same is the principall signe, and chiefely hath gouernment in the birth of the Infant. Here also ought diligently to be noted, that the celestiall signes may be taken two waies: that is to say, totally, or touching the whole effects of the same, and are in number but 12. that is to wit, Aries (which is the first signe, at which you must begin, and then follow successiuely till you come to the signe of Pisces, which is the

twelfth)

twelfth) Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricornus, Aquarius, Pisces. Now each of these signes, in his whole effect doth especially beare rule in the moneth which is appropriate to the same. And euery signe entirely hath dominion ouer euery moneth, such as thereunto is appointed. And for example, Aries hath dominion in March, which is the first moneth, according to the computation of Astronomers. Likewise Taurus in Aprill, and so the rest consequently succeeding. And although the foresaid signes singularly & appropriately haue their monthes especially assigned, as is aforesaid: Yet all these 12. signes, in euery moneth at all times, euery day and houre, euery moment, & minute of an houre, doe concurre in the nativity of euery birth, although not equally, yet according to the more or lesse: And that signe, which chiefly hath dominion of the nativity, the same is the constellation of the Infant. Moreouer, the sign wherein the Infant is borne, although it be not that which is appropriate to the month but some other, yet it is easie to bee knowne from the signe particularly appointed to the said moneth. Likewise the said signes may bee taken two wayes, not entirely, but specially touching their parts, and by accepting the same in such particular wise (chiefely after the reckoning of ancient Astronomers) they bee 26. for fiue of them, that is to say, Taurus, Gemini, Leo, Scorpio, Aquarius, are euery one of them diuided into 3. principall,

pall parts: As into the head, the belly, the taile, and is as much as to say, into the beginning, the middle and the end.

Whereby it followeth, that these fiue figures so deuided, do include fiftéene principall parts, for three times fiue, make fiftéene. And the other seuen signes, that is to say, Aries, Cancer, Virgo, Libra, Sagittarius, Capricornus, and Pisces, amongst whom three parts are contained in Virgo, for his taile is diuided into twaine, as shall be shewed hereafter, although here it hath but two parts. All which 7. are diuided but into two principall parts, to wit, into the head and taile, and so include fourteene particular signes: for twice seauen is fourteene. Whereby it manifestly appeareth by the premisses, that the signes particularly excepted, are in number xvix; because fiftéene, and fourteene, make xvix. Furthermore, it is to bee noted that in all and euery the foresaid signes being wholly accounted, according to the manner before remembred, al these twelue are concurrents, either more or lesse in the nativity of euery Infant. For each man hath in the aforesaid signes a part and property: as for example.

The Infant that is borne in Aries, disposeth his life in that signe, and in that part of Aries, which is most pliant to his nativity. And specially the part, which according to the quantity, hath chiefest dominion in that signe, and is the first house of his nativity, which is a signifier of life, &c. And also placeth in the said signe his

his speech, wisedome, augmentation of all his woorkes, his beginning, his name, and the originall of his life and yeeres.

In Taurus is contained the substance of the infant, his gain or losse, his liuing, debts, gifts, seruants, helper, such as bee obedient to his commandements, his witnesses and treasure. And this signe, because it is the second house, signifieth the end of his youth.

Gemini are brethren. This signe because it is the third house, is a token of brethren, sisters, friends, neighbors, brethren of husbands, and such as proceede of the mothers side, and signifieth the mother her selfe. Likewise it is a token of faith, religion, commandements, ambassadors, newes, mutations, small iourneies, and a space of life before death approach.

In Cancer, the Infant disposeth his father, Grandfather, and all his parents on his fathers side; to wit, all his ancestors. ascending from the right line males, and his sisters, and other inheritours, except such as are inheritours by the succession of the dead. Also it signifieth houses, lands, rights, treasures, and whatsoeuer is hid vnder ground, prisons, and prisoners. also such as happeneth to the dead being buried, after the burial, or without burial, as eftsoones it chanceth to such as bee hanged, beheaded or otherwise slaine. And because it is the fourth house, it signifieth death before he grow to mans state, and the end of things.

Leo betokeneth Infants, loue, messengers, nouel-

nouelties, gifts, rewards, faire promises, or mirth, goods by the father, and such as shall happen after death, whether it bee to praise or infamy.

In the 6. signe which is Virgo, are contained infirmities, and things contrary to health, seruants, maides, lying, accusation, vnrighteousnesse, places, prisons, mutation from place to place, cattell of small stature. And because this signe is the sixth house, it doth insinuate end of life, and all such things as shall happen before old age.

In Libra, which is the 7. signe, marriages are containd mischiefe and perill in marriage, contentions, open enemies, warres, enmities, theeues, partaking, and opposition, and euery thing opposite, participation of marchandise, expedite and small voyages: and because it is the seuenth house, it noteth the moity and end of life toward old age.

In Scorpio is contained death, feare, sadnesse, labour, despaire, separation, aide, aduersaries, policies, wit, lethall poysons, substance or hereditaments, as well of strangers, as of affinity, such as the heires ought to possesse after death, and signifieth, because it is the eight house, end of life after the approchment of old age.

In Sagittarius, being the ninth house, are expressed long iourneyes, or farre pregrinations, and all things thereunto incident. Also it signifieth faith, religion, wisedome, philosophy, writings, bookes, epistles, newes, interpre-

tations

tations of dreames, and things to come, great wonders, much honour and ioy. And for as much as this signe is Lord of the ninth house, it signifieth a beginning, and also entrance into halfe of the life.

The tenth house is Capricornus, which prefigurateth kingdome, gouernement, authority, dignities, officers, and all Arts that may be exercised, and whereby a man may bee a master: it signifieth also ecclesiasticall iurisdiction, things stolne or carried away, praise, and fame: it prognosticateth also mothers, grandmothers and ancestors of feminine kinde, mothers in law, and halfe the terme of life.

In the eleuenth signe, which is Aquarius, the birth appointeth his power and prosperous constellation, and it betokeneth praise, honour, great fortune, faithfull friends, aide of Kings and Princes, treasure, society, and signifieth halfe the yeares of mans life.

Pisces, being the xii. house, doth demonstrate signification of wearinesse, sadnesse, pouerty, priuy hatred, deceit, feare, sorrow, lamentation, blasphemy, ambushments, houses, prisons, captiuity, bands, rebuke, and beasts meete to ride vpon.

In manner aboue expressed is intreated onely of the Infant borne in Aries, although the same must be diuided and spoken of euery signe ascending in the natiuity of euery birth, and of all other signes, following the signe of the nattuity, till by recourse the number of twelue be attained, whether any bee borne in

Taurus,

Taurus or in Gemini, which is in order, and is written the third signe, or in any of the twelue signes. And therefore you shall diligently note that euery of the aforesaid houses is in himselfe the first, and hath his second, third, fourth, fifth, sixth, seuenth, eighth, ninth, tenth, eleuenth, and twelfth house. And this remember, because the like whereof wee haue said of the signes, the same I would should be vnderstood of the houses. And euery house, according to their qualities, hath eleuen other houses beside himselfe, of whom their significations bee deriued. All which (welbeloued Reader) may through the dexterity of thy wit, bee easily vnderstood, whether the Infant bee borne in Taurus, in Gemini, or in Libra, as before. And so euery man may learne to know by this Art determinately his owne fate, his proper and passiue constellation, not forced of necessity, but by the naturall inclination, because as Ptolomeus saith, a wise man shall rule the starres: As much to say: A wise man may let and prohibit the very future effects, which proceed of the starres and the influences thereof. And so, if he will, hee may rule the said starres and heauenly motions. And therefore for an admonition vnto thee the said starres doe not enforce and constraine thee to any thing, except it bee such as are procliue, and will follow nature, rather then reason, after the manner of brute beasts. Wherefore for a more euident doctrine and instruction of the premisses, the scheme or figure here ensuing is placed.

The

The first Celestiall, principall, and entire signe, called *Aries*.

IN the first treatise, the said signe of Aries is described, with the efficacy and power thereof. Which Aries is diuided into two princi-

principall parts: that is to say, into the head and tayle. And this treatise containeth fiue chapters. In the first, the head of Aries is described, with the efficacie and fortune thereof. In the second the tayle and force thereof. In the third, the speciall iudgement of Aries, according to the male. In the fourth, the iudgement speciall after the female. In the fifth and last, the generall and totall fortune of Aries.

The first chapter, which is the head of Aries, being the first particular signe celestiall, is called Aluathay, and after some mens opinions, Salhay, hauing foure starres disposed in this manner. Where is to be vnderstood, that whosoeuer is borne in this signe, * touching the disposition of the body, according to the effect of the * * signe shall bee somewhat ruddy, or yellow coloured, and shall * haue a small belly, nimble and straite, thin and leane of body, and shall also haue vpon his left foote a signe or marke, and the like vpon the left elbow. And if fortune fauour, he shall haue a mutable inheritance: That is to say, being once obtained, shall suddenly be lost, and yet in short time shall recouer it againe. And this part of fortune is by a certaine nature indifferent. Like wise touching the good fortune, the same shall haue many friends, and shall hate the euill, and follow the good, employing good deeds vpon ingratefull and vnthankefull men. Touching the disposition of the minde, he shall bee subtile, politike, and crafty. And concer-

ning infirmities and sicknesse, the same shall bee more prone to paines in the head, than to any other disease, wherewith he shall be vehemently vexed, besides which disease the health shall bee good and prosperous. And for a more apt aduertisement of the fortune of this signe, I referre to the vniuersall Chapter of this signe Aries, where is intreated the entire effect and generall fortune thereof, and is the fifth Chapter of this Treatise.

The second Chapter mentioneth the taile of Aries, or the latter part thereof, which according to the signe particular, is call Allothay, and of some Alhuthou. This signe hath foure starres, one in the taile, and three in the loines or belly, figured in this manner. Where is to be noted, that whosoeuer is borne in the taile of Aries, or in the second particular signe Celestiall:

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*

First, touching the disposition of the body, he shall be very hairy, and shall haue a great beard, coloured eyes, white teeth, a faire nose, great eye browes, and shall bee of colour red, mixt with the croceall or saffron colour: And touching the disposition of the minde, shall be eloquent, solitary in life, prodigall in necessity, deceitfull, and many times shall follow after ambushments, and prone to hurt other.

If the same be borne in the second houre of the night, there shall be a white or pearle in the eye, and in the end shall bee starke blinde, and touching the mindes inclination, shall bee a

searcher

searcher of words, facts, and other secrets: Likewise shall be irefull, enuious, and yet shall be rather enuied of others, then greatly giuen to that vice: Whereof it will come to passe, that hee shall haue many enemies, which will seeke after his destruction. And touching his life and manner thereof, hee shall liue three-score yeeres, and then shall ware sicke, but if hee shall chance to recouer that sicknesse, hee shall liue foure-score yeeres, and then dye in his bed. Moreouer touching ill fortune, hee shall haue a stripe in his face, either with a sword or stone, and shall bee afflicted with many miseries, so that hee shall receiue no commodity without losse and some hinderance. And concerning prosperous fortune, he shall be happy in tillage.

The third Chapter, wherein the iudgement of Aries is remembred, touching the male and both parts of this signe, because both doe concurre in all the effects determinately, especially concerning the said male. Whatsoeuer male therefore that is borne in this signe, and in euery part thereof, after the disposition of his body, shall haue a certaine marke in his Shoulder, and in his left foote, as is said before.

Secondarily, touching the minde, hee shall bee of good stomacke, studious, proud, inconstant, and liuely: And in his first degree of youth, he shall be very contentious, irefull and shamefast. He shall be very couetous, and shall attaine to great authority in buying and sel-

ling, by reason whereof he shall deny that hee hath any substance, affirming himselfe to bee very poore and worth nothing. Hee shall bee gluttonous, and in all meates shall finde lack, that is to say, not satisfied, whereby his rauenous and greedy stomacke shall continually murmure and grudge. Inwardly he shall fret with anger, and cannot keepe it secret, but vtter and disclose the same. Likewise he shall bee a lyer, and false in words, faining faire speech, amiable countenance, and obedient gesture, and thereby hide his dissimulation and falsehood, he shall speake one thing and doe another, promising golden hills, but performe nothing. Thirdly, touching his life and manner thereof, hee shall passe part of his life in great authority and shall suffer paine in the stomake, and for a womans sake shall sustaine much sorrow And hee shall receiue wounds of foure footed beasts, as of horses and such like, whereby he shall be in danger of death. Also about the three and twenty, and fiue and thirty yeeres of his age, hee shall bee in perill of poyson Moreouer, if hee escape certaine diseases, hee shall liue till the age of fourescore and seuen yeeres, and three moneths. And the Monday shall be his contrary day: And therefore let him not wash his head, or put on any new apparell, or beginne any notable thing on that day, because all such things hauing respect to misfortune and manner of liuing, are infortunate.

Fourthly, touching the good fortune; he

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shall haue good lucke to gather mens goods. He shall be made rich by his wife, and shall attaine to great substance. Hee shall enioy great store of cattell, and shall dayly encrease to further wealth. He shall wander into farre countries, forsaking both his owne country and parents When he commeth to twenty and three yeeres of age, hee shall attaine to better things, and shall haue to doe with a masse of mony. And being forty yeeres old, hee shall bee of great wealth, and amount to great dignity: such things as he goeth about to take in hand, shall bee brought to great perfection. His promotions of offices hee shall exercise with much fauour. Hee shall not marry his first wife which shall bee allotted vnto him, but another, of whom he shall haue noble and worthy children. Hee shall loue and bee dayly conuersant with the Catholike Church. And to speake vniuersally, such as are borne in the time of the day, shall bee fortunate, and in great fauour with Princes and Noble men: but if in the night, they be vnfortunate.

The fourth Chapter discouereth the iudgement of Aries concerning both parts, and the efficacie of the same, especially touching the Female. Therefore the maide that is borne in this signe, shall haue in the midst of her body, before or behinde, or vpon her feete, certaine naturall marks, and a haire depending downe to her feete. Likewise touching the disposition of her minde, shee shall be diligent and painefull; She shall bee faire, curst, and curious of

things new; She shall haue a certaine honorable shamefastnesse, that is to say, endued with chastity and bashfulnesse, and therefore called honourable: She shall bee merry, and her mirth shall daily encrease. Likewise, that thing which is done by her deuice, shall haue good perfection: and after the viuacity and liuelinesse of her spirit, she shall be curst and taunting in words. And touching her life and manner of her life, she shall be full of sicknesses, from the age of foure yéeres, to seuentéene yéeres, and then let her beware of marriage. Likewise she shall suffer a certaine infirmity, called the lunatick passion, which is a great disease, and if she escape thee same, shée shall liue till she be 69. yéeres of age. Touching her good fortune, shée shall enioy the goods of her Parents, and shall trauaile in places vnknowne, and after twenty and three yéeres of age, shée shall arriue in places of better aduenture. She shall haue many children by her husband, and shall be called a mother of other mens children, but her first begotten shall die. And touching her euill fortune, shée shall bee hurt of a foure foted beast, and subiect to many perils.

The sixth Chapter of this Treatise mentioneth the generall fortune of Aries, where it is to bee knowne, that the signe Aries, touching both parts, signifieth fortune in warfare, and the seruitude of others. Likewise fortune in all kinde of Merchandise, especially in red things, bloody things, and in fire and blood, in the shambles, and in euery fact done by fire, it

signi-

signifieth fortune in hospitality. Infants borne in this signe, males or females, shall be void of headach, but greatly troubled with the strangury, grauell and stone. The fortunate dayes bee Munday and Tuesday, wherein shee may attempt any new enterprise. Likewise the Infant borne in this signe about the East part, is more fortunate than about any other part. Therefore if the same will prosper in any affaires, he ought to direct his doings thereunto, yea if it be about marriage. Let him also haue the dore of his house open towards the East, and his bed standing towards the same part also. Let his garment be blacke and red. His nature is both hot and dry, and therefore choler is most aboundant in him.

Taurus the second and principall *Signe Celestiall.*

The second principall treatise of this Booke, intreateth of the principall Signe called Taurus, which Signe is diuided into three chiefe parts, that is to say, into the head, belly, and taple. This treatise is diuided into six Chapters.

The

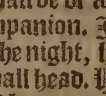
The first containeth the head of the said signe. The second the belly. The third the taile. The fourth the iudgement of the same touching the male. The fifth concerning the female, and the sixth and last entreateth of the generall fortune of the said Taurus.

Concerning the first chapter of this treatise, wherein the head of Taurus is spoken of, which is the third particular signe called Adoldaya, hath seuen starres disposed in this sort: and is to be noted, that whosoeuer is borne in this signe, first touching the disposition of the body and diuacity, this signe shall be of colour pure, of body fat, faire and without spot, his lips thicke and hanging downe, his stature short. Hee shall haue a beautifull face, his haire long, but very faire, and shall haue many marks in his body: but the spectall marke shall be in his necke, because hee shall be very hayry. Hee shall haue great eyes, of colour like a Cat, or blacke. Touching the disposition of the minde, he shall be much aided and succoured, and of his aiders shall receiue no hurt, he shall be adventurous, and of good courage. And touching his life and manner thereof, he shall be greatly troubled with paine of his heart. The first terme of his life shall bee at twenty and foure. The second at seuentie: In either of these termes he shall bee wonderfull sicke, but in the second terme hee shall suffer an infirmity of the Apostume Cynanches, commonly called the Squinsie, which breedeth

in

in the throat, which if he escape, he shall liue to foure score, but in the end he shall die of the said Apostume. Touching the influence of this signe, hee shall bee bitten with a Dogge, and shall haue a notable stripe with a stone or Iron. Likewise you shall vnderstand, that if it chance the Infant bee borne early in the morning, he shal be thicke and grosse. And touching the disposition of his minde, hee shall bee pleasant, apt, and bold, and chiefly in his youth, but he shall be of an vpright conscience, and a good companion. If hee bee borne in the first part of the night, hee shall haue a great nose, and a small head. He shall haue many friends, and shall haue a delectation in sundry kindes of pleasurs.

In the second Chapter of this Treatise, the belly is described, which is the second part of Taurus, and the fourth particular signe, Therefore it is to wit, that this signe hath leuentéene starres in this forme and fashion following, & is called Cocebran. And whosoeuer is borne in this signe: first touching the disposition and quantity of the body, hee shall bee narrow betweene the shoulders, and in the arme holes very hairy: his face indifferent round, and his eies very faire. He shall haue a marke in his body, either vpon his yard, loines, or the priuy parts, or else betweene his arme holes. One of his armes shall bee hurt, and hee shall receiue a



wound

wound vpon his head. And touching the disposition of his minde, hee shall be smiling, merry, artificiall, and shall take good aduisement in his doings. He shall be liberall and willing, and shall giue his inheritance to one of his owne family. His minde shall bee fixed vpon the goods of fortune, and vpon their happy or vnhappy aduentures. Hee shall loue contention, and embrace women, and especially hee shall loue two aboue all others in his life-time, the which he shall vse carnally, he shall be very riotous, but not so much as hee that is borne in the first part of the signe. Touching his life and manner thereof, hee shall haue two speciall diseases: which is the cough, and paine of the Gall. In the fourth yeare of his age, hee shall be afflicted with a great disease, but if hee shall recouer the same, then he shall be free till twenty, at which time he shall be sicke againe: But if he escape that sickenesse, he shall continue to 80. yeares, or 90. He shall dye in a strange countrey alone, naked and without obsequies at his buriall. He shall not be buried. No man shall mourne for him. And there shall bee no man that will say, He was my neighbour. Concerning his good fortune, hee shall among strangers attaine vnto good or euill successe. Hee shall be entangled and subiect to diuers troubles, and as is aforesaid, shall die in a strange Countrey, and at the time of his death shall depart without company. If he be borne in the first part of the night, he shall be inconstant and moueable, hauing but small

regard

regard to his owne family. If he bee borne in the day time, hee shall be wounded vpon some part of his body.

And touching his minde, he shall bee a good man and of good disposition, doing his affairs after a simple and plaine sort, without any regard of diuinations, or knowledge of things to come.

And the third chapter entreateth of the taile of Taurus, which is the fifth signe celestiall, and hath two starres shap'd in this forme. * And is called Aliuisery, whereby you may know that whosoeuer is borne in this signe, first, touching the disposition of his body and quantity thereof, hee shall bee of an indifferent forme and stature, hee shall neither bee white nor blacke, but a colour like hony or nutbrowne, but his head, face and haire, shall be beautifull. In his face hee shall haue a naturall signe or marke, or in his left eye, or else on his belly, or right thigh, and shall be bald. Touching his minde, hee shall bee solitary in his businesse, doing the same without company of others, insomuch as if it bee possible, hee will haue no man to know of it, because hee trusteth no man. Hee shall bee wary in his doings, for that hee mistrusteth all men. Hee shall be couetous, daily musing how he may get other mens goods. He shall be strong and prone to anger, but it shall not continue, hee shall bealso very inconstant: All which notwithstanding, in the end hee shall endeauour himselfe to walke vprightly. And

touching

touching his life and manner of his life, hee shall liue in trouble, and continue to 25. yeeres before he be sicke, and if hee escape that sickenesse, then he shall attaine to 40. He shall bee lucky in tillage, and happy to the female kind, as well fowles as beasts, and among others, fortunate to women. But notwithstanding, the felicity, he shall not keepe any number of seruants. Hee shall marry a wife, and for a certaine space shall be without Children. Hee shall sustaine enuy and malice, he shall be bitten with a Dog, and stricken vpon one of his sides, and hurt with a stone. One of his bones shall bee broken. And if it chance that hee bee borne in the night, then he shall haue a naturall signe vpon his right arme. Hee shall bee swift to iourney or trauell. Hee shall be wise, righteous, and notably beloued of women, although in other things hee is of colde nature, which chanceth by reason of the totall effect of this signe.

The fourth Chapter describeth the iudgement of Taurus, touching all and euery the parts thereof concerning the male. And whatsoeuer male child is borne in this signe Taurus, in what part soeuer he be borne, after the disposition of the body, hee shall bee wounded or marked in the stones or yard. He shall be riotous and strong, dealing with things of great force. And after his minde hee shall bee wise, and singularly presume in his owne witte and force, whereby hee shall greatly prolong the terme of his life. He shall giue no heede to the

counsell

counsell of his neighbours, nor be carefull nor vigilant about his owne affaires. He shall bee beautifull, liberall and wilfull, a liberall giuer, and for that cause beloued of all men. Concerning his life and manner thereof, hee shall haue seuen diseases, or seuen principall termes. In the three and twentieth yeere of his age, hee shall bee much afflicted with a notable malady, and if hee escape all his infirmities, and attaine to old yeeres, then he shall acquire great substance and much mony, and by his diligence shall haue great fortune to goods. Hee shall bee a great trauceller, and shall passe to vnknowne places, hee shall not abide in his owne country, but wander from place to place and from City to City, and by reason of such alteration obtaine great riches. When hee is three and thirty yeeres of age, hee shall see his money and substance increase. At three and twenty he ought to marry, but if he marry a maide, shee shall dye. And she being dead, hee ought to marry another maide, by whom hee shall be made more rich and wealthy. He shall bee very fortunate and happy in vanquishing his enemies. Touching his age, he shall haue a wound on his head, arme, or belly, and bitten with a Dogge, he shall haue a marke with a sword, or else with fire, and sometimes in danger of drowning. Munday is his contrary day, and therefore vpon that day let him attempt no new enterprise.

The fifth Chapter mentioneth the iudgement of Taurus touching the woman. What-

soeuer

soeuer female or woman that is borne in this signe, after her bodies disposition, shall bee marked in the face, leg or thigh, she shall be of good vnderstanding, doubtfull, carefull, murmuring: she shall be painefull and obsequious, and married to many husbands, by whom shee shall haue many children. Shee shall haue a naturall paine in her eyes and feete: and ouercomming all her diseases, shee shall attaine to 80. yeeres, and according to her good fortune, shee shall obtaine a certaine promotion, shee shall bee rich, by occasion of husbandmen and strangers. Shee shall sustaine a notable infamy or slander, because in her youth shee shall abuse her body. Other mens goods shee shall make her owne, whereby shee shall vse theft. Shee shall bee continually reproued of like offence, and in the end deliuered from the same, and then change her dwelling place.

The sixth Chapter maketh mention of the generall fortune of Taurus. Wherefore it is to be knowne, that this signe hath a singular and notable fortune in all inequitable beasts that cannot bee ridden, bee they faire or not faire, especially such as are of color white. Moreouer this signe hath fortune in all things that may be giuen. It hath fortune also in all things that may belong to womens apparell, or fortune, and other delectations. It hath also fortune in all feminine kinde. It hath fortune in white garments.

The infant borne in this signe, hath a speciall lucke toward the South, and therefore let him

direct

direct his chamber dooze and bed towards that part. Likewise let him dispose all his businesse that waies. Concerning the euill fortune, he that is borne in this signe, from the midst of September, till the middest of March, is most fortunate aboue all other times in the yeere. Hee is also vnhappy among his friends, because hee is naturally cold and dry, and thereby Melancholike, and so consequently sad, and of sad conuersation, whereby like as he procureth friends in haste, euen so hee loseth and forgoeth them againe. He shall bee fortunate in hard enterprises, and shall vanquish his enemies: if hee liue 34 yéeres, hee shall bee very long liued. Hee ought to beware of poysons, Collicks, Squinsies, Apostumes, Vlcerations, which grow in the throate, wherewith amongst other he shall bee vexed.

Gemini

Arcandam.

Gemini, the third Celestiall *and principall Signe.*

THE third Treatise of this Boke, hath discourse of the third principall and entire signe Celestiall, called Gemini, and is diuided into six Chapters like to the other, which immediately before precedeth. Whereof the first entreateth of the head of Gemini, the second of

the belly, and the third of the taile: the fourth of the iudgement of Gemini, touching the Male: the fifth concerning the Female, and the sixth treateth of the generall fortune of Gemini.

The first Chapter entreateth of the head of Gemini, being the sixth signe particular, and includeth fiue starres disposed in this forme. Whosoeuer is borne in this Signe, touching the inclination of his body, and * first according to the quality and * * quantity thereof, hee shall bee faire, meane of stature, beauti- * * full in the face, and hath his eye browes comely, and all his members well proportioned, his sight cleere and sharpe. But touching the quality, his hayre is black, his voyce shrill and pleasant. He hath a signe or stripe in his body, that is to say, vpon his head, in his eies, hands, or knees, and his mouth hurt. Hee is of great strength and force, hayry, and naturally slow. And after the disposition of his minde, hee is giuen much to prayer, fearefull, and not prone to anger. He is naturally riotous, although with women hee shall not bee very fortunate. Concerning his liuing and manner thereof, he shall be troubled with the paine of the backe, and shall be vexed with an euill spirit. He shall lose certaine of his teeth, and shall liue till he be 72. or 112. yeeres old, 40. or 48. and shall die in his bed. And after his good fortune, he shall haue much goods, & shall be greatly praised of men. His honor shall with better successe happen in age than in youth. And touching his euill for-

tune

une, he shall haue two wiues, but that direct-
y hath not respect to the euill fortune, but in-
ifferent. Hee shall apply with diligence his
wne affaires: if he be borne in the latter part
f the night, hee shall be a seller of flesh, and a
Merchant of cattell, which are apt to be eaten,
nd saleable in the shambles: And so conse-
quently shall be a sheader of blood.

The second Chapter entreateth of the belly of
Gemini which is the seuenth particular signe,
nd hath foure starres disposed in this forme,
nd is called Allaraya. Where is
o bee noted, that whosoeuer is * *
borne in this signe, first, touching
he disposition of the body, hee is * *
naturally blacke, hairy, of short
stature, and stronge: He hath faire eyebrowes
nd a blacke spotte vpon his elbow, or principle
members. And after the disposition of his
minde, he shall most happily be giuen to prayer. He shall bee timorous and fearefull: his
wordes sweet and pleasant, notwithstanding
he shall be riotous and vnthrifty: hee shall liue
till he be tenne yeeres old, and if he escape his
sickenesse, then he shall liue till he be thirty, and
f his life be prolonged any further, then hee
hall liue till he be 44. and if hee reuiue of his
sickenesse, then hee shall liue 72: hee shall bee
roubled with the paine of the backe, and ver-
d with an euill spirit: he shall haue much sub-
stance, and rule ouer his owne affairs. If he be
orne in the second houre of the naturall day,
hen after his bodies disposition, he shall be hap-

ty, and haue a spot in his eyes, and shall leese many of his teeth. Likewise if he bee borne in the third houre of the day, hee shall be happy and of nature hot and moist. But if hee be borne in the night, then hee shall bee a seller of flesh, or a sheader of blod, and shall liue of such substance as happeneth to him by marriage.

The third Chapter of this Tratise, describeth the latter part of Gemini, and is the 8 particular signe celestiall, hauing two starres disposed in this forme, * * and is called Aldaman: Where is to be noted, that whosoeuer is borne in the said signe, touching the disposition of the body, is naturally cholericke and dry, his Gall ascending into the head by his fumosity. His eyes seeming to threaten or disdaine, and his face changing colors, sometime both white and pale and sometime reuerteth to his owne naturall colour; that is to say, like to honey, and yet notwithstanding handsome and well made in his members and body, sauing that his eyes are somewhat little, his voice great, and vpon his forehead or face he hath a marke or stripe or else the like vpon one of his hands, his breast priuy parts or yard. And after the mindes inclination, hath a good and honest heart, benevolent will, a fine pregnant wit, by reason whereof hee shall learne many things, in so much that through the viuacity of the same, he shall perceiue and throughly vnderstand the things that he heareth, applying the same, as

thoug

though before they touched himselfe. Hée is merry and pleasant, notwithstanding of cholericke nature: and as he is soone angry, euen so is hee soone reconciled. Hée is bold of speech and words before the presence of his Prince, by reason whereof he will not spare to touch any man. Likewise hee is very prone and apt to swearing, doing or speaking nothing without an oath. Hee is light of suspition, and thereby will vtter words vnseemely. Hée is a great dissembler and spreader abroad of fantasies, and trifles or toyes. Hée is a great drunkard, and very ryotous, and so by reason of much bibbing and swilling of wine, greatly giuen to lechery. His first sickenesse shall be at seuen yéeres of age, which if he escape, then the second shall bee at 24. 80. or 90. and shall die of a disease in the throate.

According to his good fortune, hee shall finde money and treasure hidden in the earth. Hée shall haue two children at one birth. And after his euill fortune, hee shall liue vnquietly with his wife, who shall liue but a short space. His Parents shall not bee rich, whom he shall bury, and shall haue no brother like vnto himselfe but one.

The fourth Chapter determineth the iudgement of Gemini touching the male.

And whosoeuer is borne in Gemini, in whether part of the same soeuer hee bee borne, first touching the disposition of his body, hee shall haue an indifferent and comely stature, beautifull and faire of face, strong and of great

forte. Hée shall haue great authority, and things of much value to be sold. His body shall be naturally marked. And after the disposition of the minde, he shall be an ingenious and cunning Artificer, and much giuen vnto excellent acts. He shall be naturally wise and shall trust much therein, and by reason of the same, what soeuer he intendeth to goe about and accomplisheth, he shall bring it the sooner to good effect. Likewise hee is pleasant and mercifull, easie to be spoken vnto, and by vertue of this constellation shall bee acceptable to all men. Hée shall not bee much curious ouer his owne affaires, hee shall bee sober and moderate in meate and drinke: and yet notwithstanding luxurious and giuen to women. He shall bee contentious and vnquiet with his neigbours, by reason of his prone disposition to anger and choler. And for his said promptitude to choler, hee shall sustaine much perill and blame, and yet notwithstanding a profitable man, and beloued of all men. Touching his life and manner of his life, he shall be entangled with many troubles by reason of his wife. And concerning his euill fortune, hee shall suffer much paine in his backe or guts, within and about the stomacke. But then if it happen that hee escape his first diseases, hee shall liue till he be an hundred and three moneths.

Likewise as touching his good fortune, hee shall come to be with cattell greatly enriched. Hee shall finde money that hath beene hidden in the ground, and shall triumph ouer his enemies:

mies: his chiefest fortune shall bee towards the East, and therefore towards the same let him dispose all his affaires. In the fiftieth yeere of his age, toward the said East part hee shall finde money. And touching his euill fortune, he shall trauell much vpon the Sea, and when he is 32. yeeres old, he shall be in danger of fire and sword, but yet deliuered from that perill, and shall receiue hurt of some foure-foted beast. The Tuesday is his vnfortunate day, and therefore vpon that day let him attempt no enterprise, nor wash his head or feete, or put on any new apparell, or such like.

The fifth Chapter entreateth of the iudgement of Gemini touching the female: where is to bee noted, that whatsoeuer maide childe is borne in this signe, first, touching her body, she shall be very faire, and shall haue a wound vpon her body. And touching her minde, shee shall of nature bee very wise and ingenious, Shee shall bee merry and courtlike, diligent and ready to obey. Shee shall bee very wilfull and hot of minde, and by reason of the said heat of will and complexion, or nature, somewhat angry, which will not long continue: and because shee is faire of speech, shee shall be much boasting of her selfe, and a great lyer, speaking one thing, and doing the contrary. If this maide or woman doe escape the force of her diseases, she shall liue vntill eighty three yeeres of age. Shee shall sustaine many notable infirmities and diseases of her body, within the time of her age of thirty three, and chiefely

about twenty fiue yéeres the Phrenſie or Lunaticke paſſion by the ſpace of forty dayes, which diſeaſe is commonly called the Moneage, or infirmity of the Moone, whereby the Patient is called Lunaticus, Semblably, vntill ſhe be thirty eight, ſhee ſhall paſſe ouer many ſorrowes, but by reaſon of Phyſicke which ſhall be miniſtred vnto her, ſhe ſhall recouer. Likewiſe touching her good fortune, becauſe of many troubles which ſhée ſhall ſuffer, at length ſhee ſhall attaine to great honour, and much ſeruice and obedience ſhall bee done vnto her, and through her husbands fortune ſhée ſhall very much reioyce, and through him attaine to great promotion: And at forty three ſhe ſhall begin to waxe rich. She ſhall ſée reuengement ouer her enemies, and after forty fiue ſhee ſhall bee called a mother of children. And her firſt begotten ſhall bee no male, but a female, according to the force of her naturall conſtellation. And touching her euill fortune, ſhee ſhall bee laborious and painefull. and till thirty and fiue yéeres of age, ſhee ſhall bee enwrapped with much paine and ſorrow. Shee ſhall bee hurt with hot water, and ſhall haue a fall from an high place. Shee ſhall bee bitten with a Dogge. Tueſday is her contrary and vnfortunate day, therefore let her not waſh head vpon that day, or doe any new fact or enterpriſe.

The ſixth Chapter mentioneth the common fortune of Gemini, where is to bee noted, that this ſigne hath his ſingular fortune in learning

ning and knowledge, and specially in the seuen liberall Artes and Sciences, chiefly in philosophy, in the lawes & in physick, the like in irrigation & bestowing of things, also in all beasts not meet to bee ridden in tillage, and in beasts apt for tillage, and shall diligently apply himselfe in the seruice of his elders. This signe, to them that be borne in the same, is a great occasion of the strangury, and stone, and of paine in the armes. Hee hath three good dayes, that is to say; Sunday, Tuesday and Wednesday, His euill dayes; Thursday, Fryday, and Saturday; and yet Friday and Saturday be indifferent. Likewise from the middest of the moneth of March, vntill the middest of September, they borne in this signe are fortunate: his chiefe fortune is toward the West, and therefore let him dispose his doings towards that part, and turne the doore of his house, and bed that way. They borne in this signe, are naturally sanguine, and therefore as soone as he shall obtaine freinds, euen so soone hee shall lose them againe.

Cancer

Cancer, the fourth Celestiall and principall Signe.

THE fourth Signe called Cancer, being the fourth Treatise, is diuided into fiue parts, or fiue Chapters. The first entreateth of the head of Cancer. The second, of the taile. The third, of the iudgement of Cancer touching the male, hauing no more parts but those two. The fourth touching the Female. And the

the fifth of the vniuersall fortune thereof.

The first entreateth of the head of Cancer and is the ninth particular signe called Albacra, and hath ten starres shaped in this forme. Where is to bee noted, that whosoeuer is borne in this signe, in the day time touching the bodies disposition, shall bee leane of body onely, and of hayre comely: his eyebrowes narrow: his nostrels ample, wide, broad or large. He shall haue naturall signes in his breast, side, in his arme or right elbow, in his legge, and sometime vpon his face. Touching the disposition of the minde, this party shall bee very irefull, and thereby a great lyer, a chider, and fighter euen against his owne friends: he shall be blacke of colour, much resembling the colour of honey: he shall bee eloquent, expert and witty, a carrier of tales, and reporter of words: hee shall bee glorious, reuenging, and a great drinker. But yet in all the premises hee will bee glad to receiue aduertisement of his friends, for the amendement of those vices. Touching the good fortune, he shall be of good inclination, thereby recouering a number of friends: hee shall liue thirty yeeres, and then shall sustaine a great sickenesse, which if he escape, he shall liue to the age of forty and eight yeeres, and then shall be sicke, which if he recouer, he shall liue ninety. Hee shall bee pained in the reynes of his backe, in his knees and eyes, hee shall bee bitten with a Dogge. And touching his indifferent

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ferent fortune, he shall marry three wiues, but the third wife of these three shall bury him, and before he dye, he shall be bitten with a Dogge, as is aforesaid. If he be borne in the night, then after the mindes disposition hee shall bee very angry, wicked and mad, ready to strike. And concerning his diseases, hee shall bee pained with the headache, in his heart or backe, or else in all. Touching his good fortune, his end shall be better than his beginning. And touching his euill fortune, hee shall be in the thraldome of a great man. Likewise he shall possesse the goods of his kindred.

The second Chapter of this present Treatise describeth the taile of Cancer, which is the tenth particular signe called Alcraf, and hath two starres in this forme. Where is to be knowne, that whosoeuer is borne * * in this signe (except there be any speciall or vrgent cause to the contrary) touching the bodies disposition, he hath a small body and short, but not so extreme small, but that it shall bee of an indifferent bignesse: the same shall haue two markes, that is to wit, vpon his leg, and priuy parts nere the guts, and shall haue a stripe vpon his lippe: his eyebrowes shall be hayry, and his face swolne and puft vp: he shall haue a marke vpon his right hand, in his forehead, breast, belly or guts: he shall receiue suck of two nurses: his colour is very blacke, but his body shall bee somewhat white (the iselly his face) and hairy, and yet, after the course of this part of the signe, shall be red. After the disposi-

tion

tion of the minde, he shall be wise and discréet: hee shall not bée a searcher of many matters, but rather dull and slacke: hee shall be irefull, wrathfull, molestious, or grieuous and wicked or vngracious in striking. And although hee bee wrathfull, yet his anger shall bee priuie, and hidden from euery man, insomuch that when he is angry no man shall know any cause why, but himselfe, and therefore desperate in striking: he shall bee prone to adultery, by reason of the heate which hath dominion in him, in whom the fire doth beare chiefe rule: he shall bee a great offender, and shall commit much mischiefe, and shall be soone angry. Likewise touching his life and manner thereof, hee shall liue 40. yéres, and shall dye in a strange land: hee shall suffer very great paine in his backe and head. And touching his good fortune, for his diligence and pleasant conuersation, hee shall bée beloued of all men with whom he is familiar, and shall haue many children: he shall gaine much by his lands and vineyards, and his end shall be vaine. He shall not tarry long in his way and iourney, but hauing accomplished his purpose, shall soone returne. Concerning his euill fortune, that although hee haue many children, and in the same shall be very fortunate, yet his owne brethren shall not liue long, but they shall remaine brotherlesse: he shall be very sore hurt by fire, and depriued of some bone, and shall haue a stripe vpon his head.

The third Chapter of this Treatise discourseth

seth of the iudgement of Cancer, touching the male. Where note: that whosoeuer male child is borne in this signe, first touching the disposition of the body, he shall be naturally mighty and strong, whose body shall be grosse: and touching the disposition of the minde, he shall be wise, witty, somewhat gentle, a great and manifest scorner, and mocker, and shall speake plainely: he shall be naturally cholericke, and a great threatner, but his anger will soone be appeased, and shall be beloued of all men. And touching his life and manner thereof, this man within the space of 22. yéeres, especially about the end of ỹ time, he shal sustain sicknes. Likewise in 3. yéres following, he shall be in great danger of life. Semblably he shall haue 7. diseases or notable infirmities, which if he escape, hee shall liue according to the efficacy of this signe, 88. yéers and 3. months, & shall die of the disease of ỹ belly. Concerning his good fortune immediately after he be 24. yéres old, he shall sée his riches begin to encrease, and such things as he is borne vnto, he shall possesse about the middle of his age, that is to say, when he is 44. yéres old. He shall haue the gouernement of some Castle or hold, and shall haue authority in the Common wealth: his Fortune is to haue three maisters, and by fortune of one man he shal attain to very great promotion: he shal trauell farre, and shall haue to doe with many affaires, and receiue much sorrow by meanes of a stranger. He shall purchase Mannors and Farmes, and shall finde money that is hidden,

den, hee shall bee enriched by his wife. And touching his euill fortune, hee shall vndoubtedly sustaine diuers and sundry troubles and dangers. Hee shall be hurt with a sword in danger of drowning, he shall fall from a high place, and shall be in perill of fire: hee shall receiue hindrance by his owne children, and shall be poore till hee be 20. yeeres old, his seruice and good turnes shall be counted ingrate, displeasant, and answered to vnthankefulnesse: he shall haue victory ouer his enemies. A great man shall rule ouer him, and of him, according to the force of this signe, hee shall be exterminated, and banished for some notable fact. Wednesday is his contrary and most vnfortunate day: and therefore vpon that day let him not wash his head, nor put on any new apparell, or doe any notable thing.

The 4. Chapter discloseth the iudgement of Cancer, touching the Female, and it is to be noted, that the maide borne in the said signe, after the disposition of her body, shall be lusty, and of strong complexion. She shall be well proportioned, neat, somewhat fat, nimble and well made. She shall be very witty, wise, prudent, and subtile, irefull, diligent, shamefast, double minded, painefull, bold, hot of minde and spitefull, but her anger will be soone appeased, and through the vehemency of her anger will spare for no talke, but vtter her stomacke. And she is vnmercifull, and will haue no compassion vpon one that weepeth. She shall haue a great flux before she be 32. yeeres old, and at 32. she

shall

shall bee in danger of death. Likewise at 80. yéeres she shall be in like danger of death, because through the force of her constellation, she shall be subiect to great perill: and at 86. yéeres she shall dye. Touching her good fortune, when she is 30. yéeres old, she shall haue a son, and after 38. shee shall attaine vnto great promotion. She shall haue children by three husbands, and by all three shall bee in great honour. She shall continually be enriched, and shall possesse much cattell: and touching her euill fortune, she shall be much enuied, and shall be hurt with a sword. She shall be troubled with water, and suffer displeasure in her body by fire, and shall be very much vered with the cholicke. In the 38. yéere of her age she shall suffer much perill through her neighbours, she shall léese her first husband, and her husband shall loue another mans wife. In the 8. moneth of her 30. yéere, she shall by her parents negligence suffer some danger by hot burning iron, whereby she shall be in danger of death.

The fifth Chapter intreateth of the indifferent fortune of Cancer, where is to bee noted, that the man borne in this signe, is fortunate in his affaires, and chiefly merchandise, and in cattell not apt to bee ridden, especially such as be white, his fortune shall bee better vpon the land than water, and in such things as may bee carried or transported by water chiefly the colour being white: hee is likewise very fortunate in tillage and in ambassage, when the Mone is growne, or before the full: for when it

it decreaſeth, then bee is vnfortunate. They borne in this ſigne, ſhall ſuffer much coughing, conſumption in the lungs, pluriſie, breaking out, the ſcabs, and ſuch like. If it bee a maide that is borne in this ſigne, beſide theſe inward diſeaſes, ſhee ſhall bee in danger of drowning. His weeke dayes which are good, be Munday, Thurſday, and Friday. His euill day is Tueſday. As for Wedneſday, and Saturday, be indifferent. His better fortune is towards the South, and therefore let him direct all his affaires that way, and that way alſo place his chamber doore and bed. He that is borne in this ſigne, is naturally Sanguine, much diſpoſed to choler with fleame. And therefore let him weare his Apparell of colour red, becauſe of fire and blood and white, by reaſon of fleame.

Arcandam.

Leo, the fifth Celestiall and *principall signe.*

The fifth treatise discloseth the effect of Leo, being the fifth totall signe, and is divided into three parts: that is to say, into the head, belly, and taile, and hath six Chapters.

The first entreateth of the head of Leo. The second of the belly. The third of the taile. The fourth

fourth of the iudgement of Leo touching the male. The fifth of the female. And the sixth of the equall fortune of both.

The first entreateth of the head of Leo, which is the 11. particular signe, and is called Algebachac, hauing foure starres disposed in this forme. And note, that whosoeuer is borne in this signe first, touching the disposition of the body, he hath a comely face, plaine or corpulent, a fierce looke and terrible, A little nose and broad, but yet comely, and a body proper: his mouth shall be hurt, hauing thereupon a stripe, but yet notwithstanding, his teeth faire, and great eares: his shoulders great and broad, but his backe well made: hee shall haue certaine naturall markes and the first in his face, the rest vpon his thigh, brest, legge, and principall parts. Touching his colour, his body shall be white, his face neither blacke nor white, but indifferent. Touching the disposition of the minde, hee is naturally giuen to be notable proud, and of such stomacke, that in his heart hee would wish himselfe comparable to Kings, yea and them to excell, if it were possible. And he is of such and so great pride, that by reason of his haughty courage, as well in value as dignity, or other sufficiency, hee will suppose no man in the world (bee he neuer so great) to bee his equall or match, or at least-wise, greater then hee, and also in his heart iudgeth himselfe to surpasse, or is able to excell in humane felicities, all and singular other

persons. Hee is also couetous and very irefull, and yet notwithstanding, of much mirth and passtime, in so much that continually he would be merry and play: he will be a wise man and proper, and the Magicke science will doe him great stead, likewise touching his life and maner thereof. Hée shall bee much vexed with the headach, in such sort as hee shall bee straught of his wit, by reason of the fumes which ascend from the Gall. He shall be pained in his thighs, chiefly in the vpper parts thereof. Hee shall haue three principall diseases, the first when he is 13. yeeres old: the second when hee is 40. yeeres old: if he also escape the second, then the third he shall feele about 48. which also if he recouer, then shall he attaine to 100. yéres, and either hee shall dye vpon the swords point, or else by some grieuous infirmity of the body. And according to his prosperous fortune, hee shall passe from one promotion to another, in so much as among Kings and Princes he shall bee familiar and well beloued. Hée shall get much treasure, and bring it heaped together. Hee shall lose them againe, and at length shall fall in danger and displeasure of some Péere, or Nobleman.

The second Chapter intreateth of the belly of Leo, and is the twelfth particular figure, being called Alcomencon, and hath foure starres formed in this maner. Where note, that whosoeuer is borne in this signe, hath a maruellous euill and vnfortunate

constellation.

constellation. First, touching his body and manner thereof, whether hee bee borne in the night or day, hath a broad brest, a long face, small stones, and slender legs, and hath a naturall marke in the reines of his back. Touching his minde, he is of heart proud, or irefull. For oftsoones he is angry, & is of speech rustical. He is very doubtfull and suspicious in his doings.

Touching his good fortune, hee shall haue no good fate, but by vertue of this signe shall be most vnfortunate, as is aforesaid. For hee that is borne in this signe, is subiect to much trouble: if he be borne in the day, hee shall bee very fearefull and timerous when hee trauaileth: if he be borne in the night, what houre soeuer it be, sauing the second, then he shall be of a merry countenance, and shall haue a round nose, a stripe vpon his head, and a naturall marke vpon his face: he shall be witty, fearefull and careleſſe; he shall haue three diseases. The first shall chance when he is 11. yeeres old. The second when hee is 24. And the third when he is 58. and shall dye vpon the sword, or else of some other great infirmity of the body: hee shall haue two wiues which shall faithfully loue him, but them he shall not loue, but rather hate to the vttermost: hee shall haue a stripe in his head or hippe, which shall happen by fire, or shall haue some other signe: hee shall be depriued of his speech, after the disposition of the signe and influence thereof, vnlesse the same by some particular cause be withstood, or else interrupted by the diuine clemency, or else by the li-

berty and will of the Lady of his Science, whose liberty this signe notwithstanding, may be applied to good and to vertue, and to workes godly, who also may appease and mitigate the influence and malice of the said signe. Semblably, if he bee borne in the 2. houre of the night, ouer and besides the premises, touching his euill fortune, he shall lose his infants and children, and few shall remaine alive. Likewise he shall be curious in searching of parables and mysteries: his first childe shall be a female, and the second a male. During his life, hee shall sustaine many troubles, and perils.

The third Chapter mentioneth the tayle of Leo, or the latter part thereof, which is the tenth particular signe, and hath onely one starre in this forme. And who- * soeuer is borne in this signe, touching the bodies disposition, is sufficiently big of stature, whose voyce is vehement and big: hee shall haue three naturall markes in his brest, and shall bee marked in the throate, legge, or middle of the hand, and shall haue a stripe vpon his belly: his colour shall be white, mixt with a roseall colour: his haires shall bee of colour somewhat red, but his eyebrowes somewhat blacke, and shall haue much haire. And concerning the minde, hee shall bee lowly, gentle, not ambitious, but patient: hee shall suffer infirmity, but the same hee shall tolerate with much patience. In eating hee shall bee moderate, after the quality of the signe. Likewise angry hee shall bee and lecherous, in so much

that

that although he marry a wife of his owne affinity, yet he shall bee disposed to lechery: hee shall haue two manner of sickenesses. The first at 23. yeeres old, at what time he shall be sicke of the small pox, or of an ague. The second shall be at 44. yeeres old. Both which if hee escape, he shall liue 90. yeeres, and he shall dye in exile, and out of his owne country. Likewise, concerning his good fortune, hee shall raigne and beare rule ouer his owne country, and shall haue authority to iudge either such as is a theefe, or malefactor, or of another man, or else such as was his owne fugitiue, or barlet.

Moreouer, hee shall be of power to doe many things with Lords and Peeres of Realms: hee shall bee very happy in matters of husbandry: hee shall haue a very faire and beautifull wife, whose colour shall be sallow, like to one that hath the greene sickneſſe, and shee shall bee one of his owne kindred, whom when hee hath married, God will giue vnto him much substance, according to the efficacy and influence of this signe: hee shall auoid many perils, and shall enioy goods abundant: hee shall haue paines in one of his feete, and shall bee bereft of both: hee shall bee deprriued of one of his bones, and vpon his belly shall bee hurt, either with iron or fire. In his affaires he shall not accomplish his will, except it bee in Winter time, or in the Spring. Six months hee shall be fortunate in his businesse, euen according to his hearts desire: that is to say, in

September, October, November, December, January, and February. In Summer and Autume, he shall not be so fortunate: hee shall lose much goods, and his labour shall little anaile, by reason of the three markes in his brest. Let him not passe from one country to another, because change is not profitable for him. If therefore he will be fortunate, let him continue in one place certaine.

The fourth Chapter mentioneth the iudgement of Leo, touching the male. Where note, that whatsoeuer man-childe is borne in this signe: first, touching the vniuersall disposition of the body, search the three particular signes of Leo aforesaid, and there see the conditions equall of the same. And touching the disposition of the minde, he shall be naturally witty, subtile, eloquent, courageous, irefull, and sullen. For he will be soone angry, and soone pleased againe: his stomacke, and sudden anger is such, that by reason of his naturall animosity, hee shall sustaine much contumely and displeasure: hee shall bee very couetous, arrogant, bold, and wilfull to all things which hee seeth or heareth, in so much as whatsoeuer hee either heareth or seeth, all that doth greatly please him, and that hee embraceth and desireth to enioy and doe the same, according to the exigence, and manner of the thing hee heareth or seeth, and specially, if the thing heard or seene be stable, and able to be suffered: but within a while after he will bee weary thereof, and care nothing for it. Likewise hee is bountifull and

liberall,

liberall, because hee cannot keepe secret the thing that he possesseth, and although he would keepe it secret, he cannot but with great difficulty. Hee is naturally gentle and quiet, but yet a derider, and mocker. And touching his life and manner thereof, hee shall haue seuen termes or speciall sicknesses, whereof the first three shall bee very vehement. The first shall be when hee is tenne yeeres old. The second, when he is twenty and two. And the third, when he is forty. And if hee passe and escape the said three diseases, then naturally, and with happinesse enough, hee shall attaine to fourescore and eight yeeres. In like manner, touching his good fortune, hee shall with good successe abide the brunts of malice, and the state of his life. Hee shall haue dominion ouer his Country, and shall vanquish his enemies, although hee shall obiect himselfe to many afflictions and dangers, from the which he shall by Gods helpe right well escape. From thirty yeeres vpward hee shall aspire to his better fortune, and then shall see his substance augment. Of honorable personages he shall purchase much wealth, and thereby his house shall be plentifull of money and abundant of riches. Concerning his ill fortune he shall haue a fall from an high place, and shall haue paine in one of his feete, and by water shall sustaine trouble. Hee shall not keepe his first wife. Tuesday shall be his contrary day, wherein if he be wise, let him doe no new matter, or begin any enterprise.

In the fifth Chapter is intreated the iudge-

ment of Leo touching the female, who according to the manner and state of her body, shall haue a broad brest and small thighs, which are tokens of boldnesse and stoutnesse of stomack. Shee shall bee very menstruous, and fertill enough, notwithstanding shee shall haue but few Children, with certaine other conditions of her body, before declared in the 3 particular signes. After the disposition of her minde, she shall be naturally subtile, witty, and desirous of learning. Shee shall bee chaste, chamefast, courtlike, diligent, and of good stomacke, by reason whereof, shee shall bee very prone and ready to anger, and yet shall bee soone againe appeased, and notwithstanding her anger, yet in her owne houshold very liberall, by whose meanes the house shall bee plentifull of meate and drinke. And because of her naturall subtilty, shee shall bee very bold, for as much as whatsoeuer shee heareth or seeth, if it seeme to comprise any subtily or difficulty of matter, immediatly shee will desire to know it. Shee is liberall, because she cannot keepe close such things as shee hath. Shee is very lowly and humble: and if shee chance to be spotted with any sinne immediately shee will fall downe prostrate vpon the ground, and humbly aske mercy and forgiuenesse of her Creator. Concerning her life and manner thereof, shee shall suffer lunatike passion, and a notable paine of her heart and stomacke, which if shee escape, shee shall liue till shee bee fourescore and fiue yeeres of age. Shee shall bee also pained in

her

her toes. Shee shall haue sufficient reuenge-ment vpon her enemies: And after her euill fortune she shall haue many fortunes, for first shee shall haue a fall from an high place, and her body hurt with iron or fire. When shée is three and twenty yeeres old, she shall be mar-ried, and by her husband attaine to promoti-on. Her husband shall not liue long, but shall dye by meanes of poyson or witchcraft, and at length shall marry another, who shall loue her dearely. Of her neighbour shée shall re-ceiue damnage in her treasure. When shée is twelue yeeres olde, vnlesse shée take good heede shée shall be deceiued by oppression vpon her body, and shall lose her maydenhead. She shall bee troubled in the water, and in danger of life.

Thursday is her contrary day, and therefore let her doe no notable thing vpon that day, wash her head, or put on any apparell. And here is also to be noted that the best remedy to auoide all her misfortunes, is first to addresse her selfe by prayer to our Lord God onely with all her heart, and to carry about her precious stones, such as be orient and glistering: and then easily shée shall ouercome all her misad-uentures by Gods helpe.

The sixth Chapter determineth the generall iudgement of Leo, and is to bee noted, that this signe hath a singular fortune in warfare and dominion: besides which, they that bee borne in Leo, haue paines in the stomacke, apostumes, and pestiferous agues. Such as be borne

borne to the seruice of great men, the same this signe presenteth to their seruice. Hee shall bee fortunate to gold, brasse, horses, and such merchandise as be of colour redde. From the midst of October to the midst of Aprill, and from the midst of July to the midst of August, he shall prosper, otherwise not. And touching the week, he shall haue three happy dayes, to wit, Sunday, Tuesday, and Wednesday: Saturday is his vnfortunate day. But Munday, Thursday, and Friday, bee indifferent. Likewise his fate is towards the East, and therefore let him place his chamber doore, bed, window, and all his affaires into that part, specially if they bee notable.

Virgo,

Virgo, the sixth Celestiall and *principall signe.*

The fifth treatise of this booke entreateth of the sixth entire and Celestiall signe, called Virgo, with the three principall parts thereof. The first being the head of Virgo. The second, the first part of the tayle, and the third the second part of the same, and is divided into six

fix Chapters. The first Chapter mentioneth the head. The second, the first part of the tayle. And the third, the second part. The fourth, the iudgement of Virgo touching the male. The fifth the female. And the sixth, the common and indifferent fortune of Virgo.

The first Chapter determineth the head of Virgo, being the fourteenth particular signe called Laxa, and hath fiue starres in this forme disposed. And he that is borne in this signe, shall be faire and beautifull, and of comely stature, white vpon his brest, but his haires shall be red. And by force of this constellation, hee is naturally inclined to haue curled haire, and red, and by nature loueth the same, in so much that if hee haue not such haire of that colour, yet hee will seeke to haue the same coloured by art. He shall also be naturally marked in the face, belly, thigh, and legge, and vpon his right elbow, and the said marke cannot by any meanes be put away. Concerning the disposition of his mind he shall be honest, skilfull, apt, shamefast, a louer of iustice: his minde shall be good, and his voice vehement and loud: he shall be as simple as a Lambe, haue no regard or care vpon the goods of the world, or the goods of fortune: hee shall know nothing that is good, nor shall take heed to any man, but shall trust all men: hee shall take no regard of harmes wherewith hee might bee infected, and that by reason of the foure naturall markes vpon his face, belly, thighes,

thighes, and legges, aforesaid. And by force of the same hee shall bee very negligent, imploying no care vpon his owne affaires, as is aforesaid But if he would take heed, no doubt he might bring them to good effect: he shall be desirous and couetous: he shall be irefull and sudden, and by reason of his sudden foresight of offence, hee shall preuent the anger of his brethren. Touching his life and manner thereof, if this man bee borne in the fourth houre of the naturall day, hee shall dye without any sickenesse: but if he be borne in the fifth houre, then before his death he shall be very sicke: he shall haue foure termes or principall sicknesses. The first, when hee is 15. yeeres of age. The second at 22. The third at 36. And the fourth and last at fifty. Likewise touching his good fortune, the man so borne, shall haue a good face, and by reason thereof shall bee exalted, and haue great preferment: he shall haue Children, and if hee would vse diligence vpon his owne businesse, he should profit very much especially in tillage. When hee is 26. yeeres old, he shall be preferred to honour and dignity: but if hee bee borne in the first houre of the naturall day, then hee shall be a great King or Lord. But if in the third houre, then King of all Kings, a mighty Soueraigne: hee shall haue great prosperity, and shall gather to himselfe infinite treasure: when he is married, his wife shall liue but a short space, and he himselfe shall dye with her, or within a while after: and although he shall be abundant in children, yet

few

few of them shall liue. He shall fall into many miseries, because he shall be pained in the belly or in some other place. He shall moreouer bee marked in his priuy parts. If hee bee borne in the fourth houre of the naturall day, then shall he dye suddenly without any disease. He shall be diuorced from his wife, wherefore hee shall haue great heauinesse and sorrow.

The second Chapter entreateth of the first part of the taile of Virgo, called Alecaneth, and hath fiue Starres * * shaped in this forme, and is the 15 particular signe. Whosoeuer is * borne in this Signe after the bo- * dies disposition, and first accor- * ding to the quantity: he shall be high in stature: he shall haue a broade and large face, and a beautifull, a long and great beard, a faire nose. After the quality of the same, he shall haue faire haire, narrow eyes, and all his body shall bee white. Hee shall bee naturally marked in the forehead, in the vpper lippe, vpon his shoulders, the palme of his hand, in his belly and guttes. After the disposition of the minde, he shall bee wise, his councell shall bee heard and apt to euery thing. He shall be lowly, good, deuout, and shall loue to bee praised. Hee shall by nature attaine to liue 62. yeeres, and shall die before hee bee old. And touching his good-fortune, hee shall haue two wiues, which shall bee very substantiall and rich, insomuch as by them he shall possesse great riches. Likewise hee shall bee very apt to euery thing which

chich hath a good end. Concerning his euill fortune, hee shall bee bitten of a dogge in the face, and on his body: hee shall haue few children, and they shall not be long liued, but shall dye in short space. Further, all such things as are spoken of in this Chapter, are generall and generally belong to all such as are borne in this signe. If the party borne in this signe happen to be borne vpon the Friday, then he shall haue great misfortune. If hee bee borne in the night, then he shall haue a naturall marke vpon the crowne of his head, the belly, the face or foote, and shall haue great feete. And touching the disposition of the minde, he shall be an vpright man walking iustly, seldome exceeding the path of equity. Likewise he shall haue two diseases especially, whereof the first shall bee when he is fourteene yeares of age. The other at fiue and fifty, or at threescore and eight, and shall die in his owne house, but the cause of his death shall bee a stroke with iron, or a sword. After his good fortune, he shall marry two wiues, and one of them shall haue a very small necke. Likewise hee shall haue much by meanes of his children. Also touching his euill fortune, in old age, he shall fall into thraldome of a man of honour or power, and shall bee stricken with iron, and in his owne house shall die of the said stroke. In getting of riches hee shall take much paines and labour, and strangers shall enioy the fruits of his trauell.

The third chapter entreateth of the second & last part of the taile of Virgo, called Alieua,

being the 16. signe particular. Where is to bee noted, that whosoeuer is borne in this signe, touching the disposition of his body, and the quality thereof: he shall haue a faire stature, and a simple countenance: he shall haue a naturall signe not able to be put away, vpon his right elbow. According to the disposition of the minde, hee shall bee honest, apt to learning, wise, good and shamefast: hee shall be very couetous in tillage, but in other affaires he shall be remisse and negligent, whereas if he would take heede, he should greatly profit. Likewise touching his life, he that is borne in this signe and especially if hee be borne in the fifth houre of the day, he shal naturally haue 3. sicknesses; whereof the first shall bee when hee is twelue yéeres old. The second when hee is 32. yéeres old. And the third and last when he is 40. yéers old. If he chance to escape the 1. which will bee very dangerous, then he shall be afflicted with the 2. which if he escape, then he shall attaine to the 3. And touching his fortune, before he bee 56. he shall attaine to certaine honour and office: he shall haue many children, and shall profit greatly in tillage, as is aforesaid. And if he would be carefull & diligent, he should greatly profit in all matters: his euill fortune is, that he shall fall into many troubles, by reason hee shall bee much pained in the belly, or by some other meanes shall be extreémely vexed. Hée shall haue a stripe vpon his head, or his face, or vpon both, but notably in his priuy parts, where he shall be greatly pained. And although

he

e shall haue many children, yet few shall re-
aine liuing, and in that point shall bee very
fortunate: he shall be a great hoarder, and a
eat gatherer together of money, but by
ischance shall leese his mony so gathered. If
be borne in the third houre, then he shall bee
oft puissant, a king of kings, & consequently
oft fortunate: if hee be borne in the fourth
ure, he shall be infortunate, because he shall
e suddenly. If hee be borne in the fifth houre,
en in his body he shall be very foule and de-
med, but in riches he shall be very plentifull.

The fourth Chapter discurseth the iudge-
ent of Virgo touching the male, and first
uching the disposition of the body, hee shall
beautifull, of good behauiour, and shall haue
naturall marke in his shoulders and loynes,
d in one other place. He shall be long liued:
shall haue three fortunate and speciall daies
the weeke: that is to say: Sunday, Tues-
y and Wednesday. His vnfortunate day
Friday, and that day euer is somewhat in-
rtunate: His good fortune is toward the
outh, and therefore let him dispose his affairs
at way, together with the dooze and bed. The
me is naturally of the melancholike com-
exion, and is of nature cold and dry: There-
re his apparell ought to be of some darke or
acke colour.

The fifth chapter toucheth the iudgement of
irgo concerning the female. Wherfore note,
at the maide or woman borne in this signe,
all bee marked in the said places as is de-

described in this Chapter precedent. Touching the disposition of her minde, shee shall be witty, shamefaste, chaste, gentle, benevolent, and glad to please all men, whereby shee shall bee beloued of all men: but shee shall be somewhat curst, and that onely belongeth to her euill fortune. About 17. yeeres of age she shall marry, and her first husband shee shall not loue, who shall die, and afterwards marry the second: her first childe shall bee of excellent beauty: she shall bee entrapped with many sorrowes. She shall suffer diuers maladies, which if shee escape, she shall liue 70. yeeres. 6. monethes and 5. dayes: her fortunate dayes bee Wednesday and Sunday: her infortunate day is Saturday: therefore vpon that day let her beginne no new worke, but abstaine from all notable businesse. They that bee borne in this signe, as well men as women, shall suffer much paine in their thighes, feete and head. Her fortune is towards the South, &c. as in the former Chapter, and both kindes shall bee liberall.

The first Chapter comprizeth the common fortune of Virgo: where is to bee noted, that they borne in this signe, haue their fortune in tillage, and in all things generally thereunto appertaining, especially in all things that bee sowne. They be subiect to paines of the thighes and feete, as Fistulaes and such like, ache in the head, dropsie, the flire or colliche, besides others before mentioned. And amongst other countries, they shall visite the citty Jerusa-

lem,

m, the riuer of Euphrates, Spain, and other
untries adioyning. And their good fortune
chiefe dominion is toward the South.
heir fortunate daies are Sunday, Tuesday,
nd Wednesday. Their infortunate day is
riday and Saturday, but Friday, to them
hat be borne in this signe, is euer infortunate.
e that is borne in this signe as aforesaid, is
elancholike, cold and dry. And therefore let
him weare blacke apparell, or such as bee of
darke colour, and of no light colour, be-
cause this signe is altogether me-
lancholike, that is to say,
earthly.

Libra, the seuenth Celestiall *and principall Signe.*

THE seuenth treatise doth demonstrate the effect of the seuenth celestiall signe called Libra, and is diuided into fiue Chapters. The first determineth the head of Libra. The second, the taile of Libra. This signe hath but onely the said two principall parts. The third

third Chapter mentioneth the iudgement of Libra touching the male. The fourth touching the female. The fifth and last, the generall and common fortune of Libra.

The first chapter of this treatise intreateth of the head of Libra, which is the 17. particular signe, and hath foure starres disposed in this forme.

Bee it knowne therefore, that whosoeuer is borne in this signe, first touching the proportion, and disposition of his body, hee shall bee faire in the face, well fauoured painefull and learned. As concerning his life and manner thereof, hee shall suffer paine in his head, heart, and gall: hee shall haue a paine in his necke, and in his ioynts. Hee shall haue three speciall diseases. The first when he is 15. yeeres old, which if hee recouer, hee shall haue the second at 38. which if he likewise escape, he shall attaine to 80. yeeres, and then shall suffer his last and finall infirmity: touching his good fortune, being borne in the second houre of the naturall day, hee shall bee the chiefest of all his kinne, and although hee bee of power and authority, yet the execution thereof shall not bee profitable and prosperous: hee, after his euill fortune, shall lose his first wife: he shall bee in danger of the sword, therefore let him take good heede thereof.

The second Chapter of this 7. treatise argueth of the taile and latter part of Libra, which is the eighteenth particular signe, called Alcabenech,

benech, hauing two ſtars diſpo-
ſed in this ſort. Where note, that *
whoſoeuer is borne in this ſigne, *
touching the diſpoſition of the
body: ſhall be beautifull, & ſhall be naturally
marked in the head and mouth, or neere the
mouth: he ſhall be hurt vpon the mouth, and
his face ſhall be red, his haire ſmooth and red.
After the diſpoſition of the minde, he ſhall be
merry and trulty, ſpecially for himſelfe, he ſhal
be of a good ſtomacke knowne, and honoured
among ſt his kindred, and ſhall be of will ſer-
uent. Thirdly, hee ſhall bee greatly pained in
the heart, and ſhall haue three ſpeciall diſeaſes.
The firſt ſhall be, when he is 16. yeeres of age.
The ſecond, when he is 36. The third, and laſt,
when he is 48. Touching his good fortune, hee
ſhall enioy great patrimonies and riches by
his parents: and by reaſon of a naturall marke
which he hath in his head, after many euill for-
tunes, he ſhall poſſeſſe much good, and ſhall be
full of Children. In his youth he ſhall lie with
a woman of excellent beauty: hee ſhall bee a
Chancellour or head of the people. Touching
his euill fortune, he ſhall be hurt with a ſword:
he ſhall leſe one of his bones: hee ſhall die ei-
ther by the ſtripe of a ſword, or elſe of the pain
of the belly: he ſhall fall into a riuer, but ſhall
riſe againe, and ſhall be in danger of fire, and
in the end of his life ſhall ſuſtaine pouerty.

The third chapter entreateth of the iudge-
ment of Libra touching the Male: where
note, that whoſoeuer ſhall bee borne in this
ſigne,

signe, first touching the disposition of the body, hee shall bee well made and proportioned: hee shall haue a naturall marke vpon one of his armes: touching the disposition of the minde, hee shall bee a great fornicator, merry, bold fortunate, specially vpon the water: hee shall excogitate and search out many secrets, and shall bee very perilous: hee shall bee very desirous to wander in the World, to view the fashions thereof, and the sundry vanities and conditions thereof, and for that cause shall trauell into many Countreyes: hee shall bee fretting inwardly by fittes, and by fittes also shall be quiet. Towards strangers he will vse flattering words, and sweete communication, but towards his owne seruants, if they be euil, he will vse sharpe and crooked words: he shall be suspected of a great crime, but it shall bee so close, as it cannot be proued: hee shall suffer a great paine in his necke, ioynts, and belly, and shall haue three especiall sicknesses. The first shall bee when hee is 15. yeeres of age. The second when he is 38. And the third when he is 90. at what time he shall die. Concerning his good fortune, in his youth hee shall bee neither poore nor rich, but afterwards hee shall accumulate vnto himselfe great substance: he shall occupy and haue to doe with other mens money: he shall triumph ouer his enemies. Touching his euill fortune, he shall be wounded with iron, a club, or with a stone. Among the rest of his misfortunes, hee shall bee in danger of a sword, and therefore let him beware thereof:

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he shall continue in that place where hee was borne, notwithstanding for a time he shall trauell into far countries, which fortune may bee to him indifferent: he shal forgoe his first wife, which also is fortune indifferent. Thursday is his contrary day, and therefore vpon that day let him not wash his head, and put on no new apparell, nor beginne any notable enterpise.

The fourth Chapter declareth the iudgement of this signe touching the female, where note that the maide borne therein, first touching the disposition of the body, shall bee faire and of excellent beauty. Touching the disposition of her minde, she shall be friendly, amiable, wittie, and a louer of her owne family. Concerning her life and manner thereof, she shall suffer a naturall paine in her stomacke. Shee shall haue two diseases. The first shall be dangerous, and when shee is 2. yeeres old: and the second when she is 78. yeeres of age.

After her good fortune shee shall haue in occupying a great masse of money. In her two husbands she shall greatly reioyce, and shall triumph ouer her enemies. According to her euill fortune, she shall haue a stripe or wound in some place of her body: shee shall haue two husbands, and by the death of her first husband she shall be vnfortunate. Thursday is her vnluckie day: And therefore let her not wash her head vpon that day, or beginne any thing notable.

The first Chapter describeth the common and vniuersall fortune of Libra. Where note, that

that Libra hath his fortune in beasts equitable or apt to be ridden, especially if they be of color white. Likewise Libra his fortune is in all faire things, and in the bargaines thereof, especially if they bee white, and generally in beautifull things belonging to worldly declaration, chiefly to womens apparell, and in all things proceeding from the water, and in all things that bee transported from a farre, and that be of smallest waight. They borne in this signe, are aboue others giuen to imbrace learning and the study of Sciences. The good and fortunate dayes are Munday, and Friday. The vnfortunate day is Wednesday. They borne in this signe, shall bee troubled with infirmities and diseases of the belly, as with the discentery, lientery, gripings, and other paines proceeding of winde, and chiefly about the backe-bone. They bee naturally of sanguine complexion, and thereby hotte and moist. And because he is fortunate in things that be white, therefore let him use white apparell. The good fortune of this signe is towards the West. And therefore his house, bed, and all his affaires, such as bee notable are to bee directed that way.

Scorpio,

Arcandam.

Scorpio, the eighth Celestiall *and principall Signe.*

The eighth treatise entreateth of Scorpio, the eight signe celestiall, and containeth five Chapters. The first speaketh of the head of Scorpio. The second of the belly. The third of the taile. The fourth of the iudgement of Scorpio touching the male. The fifth touching the female.

female. The sixth and last, of the common and generall fortune thereof.

The first Chapter entreateth of the head of Scorpio, which is the 19. particular signe, called Alchait, and hath seuen starres in this manner: where note, that whosoeuer aswell male as female being borne in this signe, first, touching the disposition of the bodie, is well coloured, and hath much haire: his body faire and white, sauing that his nose is foule and deformed, his eyebrowes narrow, and his cheekes small: hee hath a marke naturall not far from his nose, vpon his left foote and shoulders. Also the like vpon the palme of his hand, and vpon the leg: he shall bee courteous of speech, discreet and profitable in many Artes: he shall be beloued with his parents, neighbours and friends, and especially with his parents, and such as he loueth, he shall liberally enrich with much goods and honor. Towards women he shall bee of a light and inconstant minde, and yet shall vse no manner of deceit or malice towards them: but if it were so that hee were a man of small conscience, he might doe with them, and vse them as hee himselfe liked, because hee shall be greatly beloued with them. Likewise touching Glottony, which is the very handmaid of Lechery, the party which is borne in this signe, aboue all meates shall loue bread, especially crusty bread, whereof he shall be a great eater: he shall be very irefull, and thereunto suddenly

by disposed: he shall be a very great talker. Also he shall be faint hearted and fearefull. And although his anger be vehement, yet the chiefe effect thereof shall consist in words. One of his family shall he greatly hate: his first wife shall be faire and of a cleare complexion. Concerning his life and manner thereof, hee shall liue honestly and quietly with his wife: hee shall naturally bee full of diseases, but yet thereof very patient. He shall haue three speciall maladies. The first shall bee when hee is fourteene yeeres of age. The second shall bee when hee is 43. The third and last when hee is threescore and fiue. Concerning his good fortune, he shall be a man that shall vse correction and shall be very discreete: he shall bee honourable, & from one degree of estate shall ascend to another. And according to his euill fortune, he shall be stricken vpon the head, and shall be bitten with a dogge, or some other beast. Hee shall die vpon the swords point: hee shall bee greatly affected with selfe-will, and vehemency of words and taunts: he shall be naturally inclined to haue paine in his belly, wherewith he shall be much troubled: he shall fall into the hands of great men: he shall haue to doe with foure women, whereof the fourth shall be marked in the cheeke.

The second Chapter maketh declaration of the belly of Scorpio, which is the 22. particular signe, hauing three * * * starres shaped in this forme: for whosoeuer is borne in this signe, shall be faire, and

and not yet pure white, but mixt, somewhat disposed to red, and shall bee red-headed: his mouth and head shall be great, and shall be of a meane and comly stature: he shall be a great prattler, and notable lecherous, angry, and therein very behement: his anger shall be disposed to mischiefe, and ready to reuengement, much like an adder, and although he be one day merry, yet another day hee shall bee sad: hee shall doe much mischiefe. Likewise touching his life and manner thereof; first in his backe he shall suffer much paine: hee shall bee naturally afflicted with an infirmity in his heart and stomacke. Three especiall sickenesses hee shall haue during his life: The first, when he is 15. yeeres of age: the second when he is 36. the third and last, when he is 49. Concerning his euill fortune, he shall incurre into many troubles and misaduentures: he shall be marked or hurt with some tole or instrument of iron, vpon his head, face, breast, right side and priuie parts. And here note that all the things aforesaid, are generall, and spoken generally, and touch all and singular such as are borne in the belly of Scorpio, whether it bee in the day or night, or what houre soeuer it be. But yet here further is to bee considered, that they borne in this signe, whether it bee in the day or night, ouer and besides the premises, touching his life and manner thereof, he shall be flattering, scabby, and shall haue a paine in one of his feete: If hee be borne in the third houre of the day, it signifieth good fortune: for he shall bee

lucky

lucky in tillage of ground, but in merchandise little fortunate. But yet notwithstanding in those trafficks which he shall attempt, he shall receiue much profit. Semblably, touching his euill fortune, hee shall die of a stripe with a sword, or else in his iourney trauelling, and shall be marked vpon his knee and backe.

The third Chapter describeth the taile of Scorpio called Eledrab, which is the 21. particuler signe, and hath 6. starres in this manner: where note, that whosoeuer is borne in this signe, whether it bee by day or night, in what houre soeuer it bee, first touching the disposition of the

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body, shall bee beautifull, neate, hauing faire eyebrowes, cleare eyes and small, leane cheekes and thinne, and vnder his Iaw shall haue a marke. If any be borne in this signe in the time of winter, then his complexion shall be effeminate. If hee be borne in the summer, then touching the disposition of his body, hee shall bee beautifull, but yet grosse and fat vnder his apparell. Also if any woman bee borne in this signe, she shall be of an indifferent stature and beauty, her face faire, of smoth haire, and by reason of her cold complexion, she shall desire to weare much clothing: she shall haue a blemish in her eyes, and shall be marked vpon her arme, fingers, and knee: if he be a man, he shall bee of sanguine complexion, and mischieuous in giuing a blow: hee shall bee naturally inclined (notwithstanding it seeme marueilous,

ueilous to contradictories) that is to say, to iustice and vnrighteousnesse to loose and gaine, to truth and falshood, and all by reason of the concurrants of the opposites, and contrary signes, and yet notwithstanding the signe that is of greatest force, shall beare the chiefe rule touching the premises: Touching iustice, hee shall be naturally giuen to honesty, he shall be iust and of much equity, and in all his affaires greatly inclined to iustice. And touching the contrary, hee shall bee a great inuentor of newes, a tale-bearer, a lyer, deceitfull, enuious and false; prone to deceit, as well by his looke, as by his laughter. He shall be full of discord, and a sower of debate, chiefely amongst brethren and freinds whereby it appeareth that he is naturally inclined to iniquity and vnrighteousnesse, and craft, and deceit, notwithstanding his nature also to the contrary. But yet the signe of most force, as aforesaid, doth principally beare rule in his natiuity. And to say any thing touching his life and manner thereof touching his future inclination, we cannot forasmch as the concourse of the starres in this natiuity are aduerse. Likewise concerning his good fortune or indifferent fortune, this man at one time shall want, and at another time shall haue sufficient. Hee shall haue three wiues, the first shall be a Widdow; the other two shall be Virgins, but the last shall bury him. And here is meet to be knowne that by reason of the generality of this signe, and of the concourse of the signes, this Natiue

shoulde be coupled to foure wiues, but yet the chiefest shall preuaile. Hée shall be of power and liberty to doe and accomplish his owne desires: happy shall hee be to the Feminine kinde; that is to say, to things of that kinde, as Cattell and such like: he shall be twice bitten with a dog or other beast vpon the shoulder and on his nose or nostrils shall haue a marke. He shall be in danger or thrall of men of power and authority: his last wife shall bury him by reason of the marke vpon his arme, or the bite of a dog, as his constellation doth thereunto chiefely encline.

The fourth Chapter describeth the iudgement of Scorpio touching the Male. Where-note, that the childe borne in this Signe (touching his body) vpon his féete and hands shall haue a naturall mark. And touching his mind, hee shall be bountifull and liberall, so that hee shall not kéepe secret his substance. In the seruice of others he will be merry, trusty, bold and pleasant; in his conditions strong, stable and not wauering, not desisting or leauing off from his affaires being once begunne. Touching his life, hee shall haue thrée principall diseases, the times whereof bee not here noted, which if he chance to escape, hee shall liue one hundred yéeres and tenne moneths. And according to the vertue of this signe, there shall bee no impediment in the Constellation, except it happen by some particular cause: his fortune shall be good, for that in hearing and séeing, his lucke shall be prosperous: hee shall attaine

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to great wisedome and learning; and to the Magicke science, hee shall greatly apply himselfe, and the misteries thereof diligently search out: And yet his diligence so taken, doth include a certaine doubt of duplicity, by reason of the force and efficacy of the word: for it may signifie great inuestigation and diligence, and that pertaineth to his good fortune, or else it may signifie a causeable infirmity proceeding of the said Magicke science, which belongeth to euill fortune: he shall haue great abundance of money, and the same daily shall encrease and multiply. By meanes of a woman hee shall be greatly enriched, and ouer his enemies he shall haue the victory. In forreigne place he shall exercise tillage, and at length shall returne home into his owne Countrey with gaine. Of his Debtors, by way of reward, he shall receiue horses, sheepe, oxen, and other beasts. This Native shall bee in great danger, and except hee take heed, he shall be hurt with a sword. Saturday shall be his contrary day, and therefore vpon that day let him not wash his head, or put on any new garment or else attempt any new enterprise. And some affirme, that he which is borne about the end of this Signe, shall bee of neither kinde, or both (that is to say) as well Male as Female.

The fifth Signe declareth the effect of Scorpio, concerning the woman which hath her recourse to the parts of this Signe before mentioned in each Chapter. Notwithstanding ouer and besides the premises, thus much is to bee

spoken. For first you shall note, that she shall be of a friendly condition, obedient, seruiceable, fearefull and shamefast: Shee shall bee wrathfull, and haue him in deadly hatred, that doth her any displeasure: She shall haue children by three husbands, and with them shall liue in great felicity: She shall vanquish her enemies, but yet till she be thirty yéares of age, she shall sustaine much sickness: neuertheles, of Cattell she shall haue abundance, and many people shall be vnder her gouernment: but yet in her youth she shal abuse her body in playing the harlot, if the force of the imminent constellation do take his effect, she shalbe bitten with a dog, and in the end shall be blinde. Of her brethren and parents she shall receiue much trouble. Saturday shall be her vnfortunate day, therefore vpon that day let her not wash her head put on any new garments or doe any other fact. The sixth Chapter entreateth of the generall fortune of Scorpio: therefore they borne in this signe, are naturally moyst, flegmaticke, or sanguine; and such shall be singularly fortunate of all things that be of colour red, and buying and selling of all such. The like fortunate in things tractible, or to be forged in the fire, extrahible, or thereunto belonging, and in merchandise of vnknowne things; therefore as much as he can let him weare such garments as be red. The like fortune in Warfare and Tillage, and all beasts belonging to the same: fortunate in hospitality, whether it be done for money sake, lucre, or for Gods

sake

take the infortunate dayes bee Thursday and Saturday; the reſt be good, eſpecially Tueſday. Hee ſhall be infected with the Chirage or Gout in the hands, and if Saturne be found to be aſcendent, then he ſhall haue great paine in the toes. His fortune is toward the South, and therefore let him diſpoſe his affaires that way, as alſo his chamber-doore, bed, and window.

Sagittarius the ninth Celeſtiall, and principall Signe.

THe ninth Treatise maketh relation of the ninth Celestiall and principall Signe, called Sagittarius, which is diuided into two parts (that is to say) the head and tayle, containing fiue Chapters. The first entreateth of the head of Sagittarius. The second, of the tayle. The third, of the iudgement of Sagittarius concerning the Male. The fourth, of the Female. And the fifth and last, of the generall fortune thereof. And ouer and besides the said fiue Chapters, there is a generall Rule next after the second Chapter, notwithstanding the generality mentioned in the end of this Treatise.

The first Chapter entreateth of the head of Sagittarius called Albaham, and hath eight Starres fashioned in this manner, Where note, that whosoeuer is borne in this Signe, first touching the disposition of his body, hath a beautifull body comely to behold, long and tall, and throughout beautifull, a little head, a thicke face, a faire nose, white teeth, and short. Upon the left part of his head, hee shall haue a stripe, and the like vpon the crowne of his head, his left hand, his fingers, armes, and teates, and against his heart. He is nimble, swift on his feete, and very expedite in running: hee shall haue a naturall marke vpon his priuy members: hee is of colour blacke, whose face shall bee like to them that haue the greene sickenesse. Touching the disposition of the minde, he shall by nature haue a good wit, and a sharpe, and therewithall constant

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stant and firme. He shall loue wise men, and shall embrace all such as bee of discretion; therefore touching this part of nature, and the naturall Constellation, bearing rule in this natiuity, he shall acquire vnto himselfe possession with wise men. And although that hee haue a couetous minde, naturally disposed to auarice, by reason of the concourse of certaine Starres, yet by meanes of the dominion of this Signe, he shall be studious of good things and shall be enclined to vertue, and especially to the vertue of liberality: And therefore hee shall not bee much inclined to the opposite or contrary, nor yet to extort other mens goods. And because principally hee is bent to vertue, it will follow, that hee shall be of great authority, and exalted in high degree of honour. Moreouer, although hee be naturally inclined to liberality, and not to rapine or extortion, yet hee shall be procliue and giuen to many vices, that is to say, to pride, couetousnesse, lechery, and gluttony, and chiefly to pride, little esteeming of other mens doings, or sayings, very haughty, insomuch that whatsoeuer question any doe aske of him, hee shall get no answer at his hands, and by reason of his pride aforesaid, he shall bee a great caviler, lier, chider and full of contention. He shall haue a very pestiferous and venemous tongue. And although hee be naturally inclined to a certaine spice of liberality, for that he will couet to possesse nought vniustly, yet hee shall be desirous to get substance, and couetous to enioy it,

whereby consequently it appeareth, that wholy hee is not giuen to couetousnesse, but to certaine spice thereof, to a desire to haue. Likewise, he is inclined to lechery: For with three women specially he shall haue to do, but sometimes by natures impediment, hee shall not project his seede, although hee be very desirous thereto. He is much disposed also to gluttony, chiefly to eating of herbes, and his meate doth greatly loue them. Furthermore note here, that the premisses doe not onely belong to the Man, but the Woman is also subiect to that Constellation. Concerning his life and the manner thereof, hee shall bee long sicke, and shall haue a paine in his heart: he shall haue three speciall sicknesses: the first when he is twenty yeeres of age: the second when he is forty seuen, the third and last, when hee is eighty: touching his good fortune, he shall be in great estimation and honor. He shall haue many children and amongst all, he shall haue a twinne or two borne at one birth, and of them he shall see the third generation. He shall attaine to his fathers inheritance. In all his affaires he shall prosper, seeing daily his goods encrease: he shall come into the world with his owne star, (that is to say) he shall enioy all things according to the influence of this signe: he shall fall into a riuer, but he shall escape drowning: he shall lose the most part of all his goods, and shall fall into the hands of his enemy, and sometimes into the hands of a woman a she enemy: he shall be bitten with a

beast

beast in the middest of one of his fingers of his right hand, and shall die an ertl- out of his countrey: his most dearest friend beloued aboue others he shall leese, and he shall be wonderfully troubled with diuels and other spirits.

The second Chapter describeth the condition of the tayle of Sagittarius which is the twenty fourth particular signe, called Albeyda, and it hath seuen starres fixed in this manner. He that is borne in this signe, first touching the disposition of his body: he shall haue a body comely, ruddy face, red hayre, narrow eye-browes, eyes like a cat, hee shall bee bold and beautifull to behold, naturally marked vpon the head, his left side, and vpon his right nostrill. After the disposition of the minde he shall be very ready to anger, and therein also shall be sudden, and the paine being past, he will soone be appeased: he shall be of an excellent wit, and naturally giuen to the exercise of riding and shooting: he shall not be circumspect in his doings, nor yet foreseeing in things that may happen: he shall haue much paine in his guts and in his head, especially hee shall suffer three seuerall sicknesses: the first when he is twenty one yeeres old: the second, when he is 62. yeeres of age: and the third when he is 80. And touching his good fortune, if hee doe not take away, or remoue the naturall marke which shall bee vpon his right buttocke, or right nostrill, then his constellation shall bee prosperous. But if the said marke be violently

ly remoued from the place, then his fate shall be hindred and impeached: he shall be valiant in armes, and therein also victorious. But if the houre of Saturne doe concurre with Saturne in his natiuity, he shall be impotent by reason of the influence of that Planet, and therefore shall with great labour attaine to any commodity, and with much difficulty acquire his former good luke. But yet notwithstanding the impediment of Saturne, if the markes aforesaid be not taken away, yet hee shall obtaine the victorious feates aforesaid: but if his mother perhaps doe take away that marke from the places aforesaid, some euill hap may chance vnto him) for hee shall haue much adoe to repell the influence of Saturne. The said markes doe vehemently resist the malice of the Planet, by reason of their notable vertue; so that Saturne shall doe no great hurt, although he doe somewhat hinder. And touching the euill fortune of the man borne in this signe of Sagittarius; he shall be in many troubles: he shall be hurt with hot burning iron: he shall be in danger of Theeues, not onely by trauelling by the way, but also in Cities: he shall also lose and foregoe many possessions purchased by himselfe, which shall bee confiscate and taken from him through the malice of certaine naturall markes, whereof one shall bee in his stones, and another vpon his left side, by force whereof, hee shall shortly after lose his sight. Likewise, thou shalt haue in remembrance this rule following, touching the taile of Sagittarius,

tarius, generally appertaining to all men borne in this signe. And first thou shalt know, that if it happen hee bee borne in the second houre of the day, notwithstanding the premisses, hee shall be foule and ill-fauored: hee shall bee bald, and his children also shall bee bald, by reason of his markes aforesaid, whereof the one shall be vpon his ribs, and the other vpon his left side. Also by force of his constellation, he shall be very lecherous, and shall be diseased with a great infirmity, but he shall recouer. In the like manner touching his good fortune, he shall haue two children, borne at one birth: his possession and liuing shall be diminished and sometimes encreased. All these things thou shalt diligently note, ouer and besides the things contained in the two Chapters aforesaid.

In the third Chapter intreating of Sagittarius iudgement touching the Male; there is to bee noted, that he that is borne in this Signe, shall haue a merry and pleasant countenance. Likewise touching the disposition of the mind, he shall be gentle, faithfull, meek, liberall, mixt with stubbornnesse, by reason whereof he shall be of great authority, gentle, kind, court like, and a great banquetter, by reason of which his courtesie, many will repaire vnto him, and be guests at his table; and by meanes of his liberality, he shall be a bountifull giuer of horses and other foure-footed beasts: he shall be very ingenious, witty, artificiall, sober, graue, painfull, and carefull of his affaires; hee shall bee subtile,

subtile and very wary about his doings so that he will not disclose his secrets to ony man, but secretly will keepe them to himselfe, and the same will very finely keepe hidde in his breast, for that almost he is mistrustfull of all men: he shall be with many vices encumbred, because hee is naturally given to be a great fornicator, and one that will be soone angry, and when his anger is once done, then he will vtter much faire and gentle talke somewhat ioyned with couetousnesse: he shall be scabby, and very full of itch. He shall be afflicted with two notable and strong sickenesse; the one when hee is three and thirty yeeres of age, which shall be so vehement, that he shall stand in great hazard of life; which if he escape, then hee shall haue the second, which shall happen when he is fourescore and eight yeeres of age, whereof he shall dye. Semblably touching his good fortune, the first childe that he shall haue, shall be a sonne. He shall haue to his friend a Peere of a Realme, with whom he shall dwell in household, and shall possesse other mens goods. In like manner touching his euill fortune, hee shall be in danger of three seuerall fraies, and her that should be his first wife, hee shall not enioy; and by the malice of others he shall be in displeasure with his friend aforesaid, and yet in the end he shall ouercome their malice, and bee reconciled to his friendship againe. Hee shall be hurt with yron, vnlesse warily he take heed thereof.

Sunday is his contrary day, therefore on that

that day let him attempt no new kinde of enterprise, nor wash his head, nor put on any new apparell.

The fourth Chapter of this present Treatise describeth the iudgement of Sagittarius touching the Female. And heere to learne for to know the disposition of her body, you must repaire to the Chapters of the head and taile of Sagittarius, which is before recited, where you shall finde many things spoken of the Female borne in this signe. And touching the disposition of the minde, she shall be very much giuen to Artes of Magicke, and to Witchcraft, and by reason of the subtilty of her wit, she shall put the same Artes in practice. She shall be very curst, carefull, mercifull, child bearing, and a great lyer. Shee shall incurre great perill, especially for one offence that shee shall commit, for which offence shee shall be brought to iudgement: which perill if she escape, then she shall liue till she be threescore and eight yeares old: she shall fully accomplish her fate. And although shee be subiect vnto much malice and danger, yet she shall obtaine the victory ouer them all. She shall haue two husbands, whereof the second shall be the better. Sunday shall be her infortunate day, and for that cause let her attempt no new enterprise, or other noble or new thing.

The fifth and last Chapter maketh rehearsall of all the generall fortune of Sagittarius: And first, the man borne in this signe, shall be fortunate both in the Law of God, and also in the

the law of the world: hee shall be happy in all kinde of merchandises, especially in that Arte that chiefely vseth the presse, and in Tailors craft, and in the Drapers science, chiefely in clothes of fairest colour, if they be retailed parcelmeale by the yard or ell; and in the Butchers occupation, and beasts which are accustomed to be sold in shambles. This Signe is also cholericke by nature, and therefore they borne in this Signe, are naturally cholericke, by reason whereof he is hot and dry: and he shall haue great paine and griefe by meanes of sore impostumes in the lungs; and also of a consuming and vehement ague, which is called Hectica; and also of an inflamation that shall proceed from the lungs, according to the quality of this Signe: the apparrell and the colours which ought to be most vsed of them borne in this Signe, is gray, browne, yellow, or red, which colours, by reason of the heate and fire are most apt, most necessary and conuenient. The one halfe of the life shall be fortunate, and the other halfe vnfortunate, not onely in dayes and houres, and in moneths or weekes, but also in whole yéres, by the number of six; that is to say, by fiue and fiue; fiue good yéres, and fiue bad yéres.

The Male or Female that is borne in this moneth, hath his speciall fortune placed in the West; and therefore towards that part of the world, let him dispose all his doings concerning his house, his doore and his bed, and all speciall affaires, and notable acts &c.

Capri-

Arcandam.

Capricorne, the tenth Celestiall *and principall Signe.*

THE tenth Treatise entreateth of the tenth Celestiall and principall Signe called Capricornus. This Signe is diuided into two principall parts, that is to say, the head and the tayle, for that cause it is diuided into fiue Chapters, whereof the first entreateth of the head

head. The second, of the taple. The third, of the Male. The fourth, of the Female. And the fifth, and last, of the common and generall fortune of Capricornus.

The first Chapter entreateth of the head of Capricornus, being the 24. particular signe, and is called Asiadab, which hath three Stars disposed in this manner. * * * Where is to bee noted, that the man borne in this signe, touching the disposition of the body, hath a faire body and comely fashioned, especially in his youth it shall not bee properly blacke nor white, but somewhat given to be red. Likewise hee shall haue certaine naturall signes in the head, the breast and the knee, the eyes sore and full of paine, hee shall be naturally simple, learned, and wise: and yet notwithstanding very incredulous, and hard of belefe; insomuch as he will beleeue no man, although hee sweare: he shall be angry and cholericke, and in his anger very nopous and hurtfull, a man of blood, and greatly thirsting after the blood of his enemies: so that if hee chance to haue the superiority ouer his enemies, hee will destroy them all, or the most part of them, if not with his owne hands yet by the meanes of others. He shall be very crafty and subtile, and that unfainedly, and in yet his doings and true dealing, very iust, and a great louer of truth, doing the thing that he goth about, with much thought, although therewith some craft bee

includes

included. His gate and going very crafty, although outwardly it shall not appeare; Who in his age shall bee very profitable and good to many. This man doth naturally loue the trimming of his body, and hath so great delight in his owne beauty, that hee shall thinke none to be like vnto himselfe. And his speciall respect shall be towards his head, his beard and haire. Likewise, by reason of the vehemency of his naturall complexion, he is by nature much inclined to sleepe after meate, and at the table, which commonly he putteth in practise. Likewise, touching his life and manner thereof; touching diseases and sicknesses, there is nothing to bee found certaine in this Chapter. And yet in the fourth Chapter, where the iudgement of Capricornus is entreated concerning the Woman, it is read, that they borne in this signe, shall haue one speciall and principall disease when he is twenty and nine yeares of age, which if he escape, he shall liue till he be an hundred and eight yeares of age. And touching sickenesse; he shall be naturally diseased, and singularly affected with the paine of the heart and stomacke, whereof he shall dye. Also touching the euill fortune of this signe, yee shall vnderstand, that they borne in this signe, that is to say, in the head of Capricornus, according to the force of the Constellation, hee shall be depriued of one of his members, and some of his teeth.

In the second Chapter of this tenth Treatise is expressed the taple of Capricornus, which

is the twenty fiue particular Signe called Acraldabor, hauing two Starres placed in this sort, where is to be noted, that whosoeuer is borne in this Signe, after the disposition of his body, he shal be very beautifull, white and smooth hayred, faire eyes, his eyebrowes well made, his colour yellow, and shall be naturally marked in the face, and also in his body with many sundry markes: that is to say, about his necke, and neere vnto his eye: he shall haue short lippes, insomuch that for the shortnesse thereof, when he speaketh, he shall shew all the teeth in his head: he shall be well learned, and somewhat bent to bee proud, which shall happen euen by nature. He shall be a lower of corne vpon other mens labours: that is to say, hee vseth other mens doings to the commendation of himselfe: hee shall despise all men, and be a great praiser of himself, despising others. and greatly standing in his own conceit: he shalbe trefull and fierce in danger, insomuch that he shall be greatly offended with his owne parents: he shall be very lecherous, and a louer of all sorts of women, and especially hee shall commit adultery with nine sundry women besides all other single and common women, and notwithstanding this his great desire and affection to women, sometimes by witchcraft and sorcery, hee shall bee letted from committing fornication with diuers women. Likewise hee shall bee a notable great drinker. But notwithstanding the vices afore-

aforesaid, whereunto he shall bee much apt and inclined: yet he shall be a iust man, and much inclined to iustice, a despiser of euill, and a great louer of his companions. And where he shall be naturally giuen to be a drinker, yet in his meate and diet hee shall be very spare and temperate: hee shall feele great paine of his head: but yet the second paine, that is to say, the paine in his belly, shall be great in him: he shall also in his going be troubled with a paine in his legge. Also hee shall haue eight speciall sicknesses. The first, when he is 14. yeeres old. The second, when he is twenty. The third, when he is one and twenty. The fourth, when hee is thirty. The fifth, when he is six and thirty. The sixth, when he is foure and forty. The seuenth, when he is fiue and forty. The eighth, when he is threescore. Then by force of his Constellation, he shall dye through the weakenesse of his members. Moreouer, touching his good fortune, hee shall haue two sonnes, and shall receiue inheritance from his progenitors. And his end shall bee better than his beginning: he shall be naturally giuen vnto the merchandises of Goates, and therein shall be both fortunate and lucky, if hee will diligently follow the same traffique. Likewise, touching his euill fortune, he shall be subiect to the hand of his enemies: hee shall be depriued of one of his members, and thereby shall bee maimed: and before the time of his death he shall suffer many and sundry great troubles at the hands of Noblemen.

The third Chapter determineth the iudgement of Capricornus, touching the Male, and for the manchild borne in this signe, there is nothing found certaine touching the disposition of his body in this Chapter, and therefore recourse must be made to the signe wherein the Male child is borne; that is to say, to the head of Capricornus, or else to the taile, and there the trueth concerning his corporall disposition may be found. And yet notwithstanding (ouer and beside the premises) such one hath a little head, hollow eyes, and a soft speech. And touching his minde, hee shall bee very incredulous and hard of beleefe, insomuch as them that sweare, and confirme their sayings with oath, he shall not credit. And therefore like as hee shall not beleeue others, euen so it is meet that others shall be as hard of beleefe to him, and shall not credit his words, though hee binde them with oathes. He shall naturally be very subtile and secret in all his affaires, and therein hee shall bee a subtile and crafty deceiuer, and a bold sufferer and bearer of aduersity. Likewise hee is naturally curious, irefull, and therein very sudden and mischieuous, using a mischieuous and vngracious stomacke, and therefore with great difficulty hee shall returne to his former quiet, And notwithstanding the foresaid vices, hee shall be naturally giuen to be ciuill, honest, amiable and pleasant. Moreouer touching his life and manner thereof, he shall be full of sickenesse: but if hee escape the very vehement sickenesse (which shall hap-

happen when hee is twenty yeeres of age) hee shall liue by force of his Constellation, 58. yeeres, vnlesse some naturall impediment of any particular or vniuersall cause opposite doe occurre and happen. His life shall bee shortened by reason of the truncation and cutting off some of his members: he shall be married to two wiues, and the second hee shall marry when hee is one and thirty yeeres of age, which shall be his better wife, by whom hee shall be greatly enriched: hee shall enter into other mens labours, and enioy goods gotten by others: hee shall treade the grounds of many countries, and at length shall returne to his owne countrey, and to the place of his nativity, with great gaine and substance: hee shall haue to doe with much treasure, and shall enioy part thereof.

And as concerning his euill fortune, hee shall suffer much aduersity in the place where hee was borne. And for that hee is naturally subtile and of a mischieuous minde: hee shall suffer much trouble, and yet shall ouercome it well enough. His first wife shall dye before he be one and thirty yeeres old. Sunday is his contrary and vnfortunate day. Therefore vpon that day let him attempt no new fact or any notable enterprise. He seemeth to be of a melancholike Complexion, and therefore hee hath his fortune chiefely disposed toward the North part. Here thou shalt diligently note, that hee which is borne in this Signe, shall be borne in adultery. And this signe hath no pow-

er in the natiuity of women, but onely of the Males.

The fourth Chapter of this tenth Treatise, describeth the iudgment of Capricornus touching the Female. And thou shalt note that the Woman borne in this Signe, hath nothing in this present Chapter that is certaine, touching the disposition of the body. And therefore loke in what part of this signe soeuer shee be borne, there thou shalt finde her naturall and corporall disposition.

And therewith also thou shalt haue recourse vnto the next Chapter ensuing, and the difference shall be found to be great betweene both the kindes; forasmuch as the bodily disposition, as well the stature, as the other composition of either kindes are indifferent and equall. Moreouer, touching the disposition of the minde, The Woman childborne in this signe, shall be very wise, and a giuer of good counsell, insomuch as by reason of her great wisedome and consideration, shee shall be acceptable to all sorts of men. She shall attaine to a good fate and Constellation ioyned with much ioy; and meane of her wit. She shall bring her deuices to good effect. She shall bee naturally giuen to bee of curst heart, very hot and wilfull specially in those things touching the disposition of her wit and policy, and thereby very desirous to know such things as be most pleasant vnto her. With her neighbours, and specially such as be most acquainted with her, she shall be very courteous and friendly. She shall

be

be soone abashed, and desirous to see the world, and therefore shall trauell in vnknowne places. Shee shall receiue hurt of a foure-footed beast, whereof if she escape, she shall liue foure-score yeeres. Likewise touching her good fortune shee shall be called a Mother of children, for that by force of her Constellation, she shall bee childbearing and apt to children, especially to Sonnes: she shall also be abundant in foure-footed beasts, and after shee is past the age of forty yeeres, her time following shall be more prosperous. And concerning her euill fortune, she shall be hurt of foure-footed beasts, and shall be very fearfull vpon the water: her lucke ouer her cattell shall not bee very prosperous. Sunday is her vnfortunate day, and therefore vpon that day let her attempt no speciall matter, especially of any great effect.

The fifth Chapter of this tenth Treatise, hauing his Title of the generall and vniuersall fortune of Capricornus, is chiefly fortunate and prosperous in husbandry, and in all kindes of beasts and cattell concerning the same, and in all weighty and ponderous matters touching earth, and that which is possible to be done with earth, with stones, with wood, and the hides of the beasts before remembred. Likewise in buying and selling of Graine, and other heauy matter abundant vpon the earth, and specially growing in the same. This Signe is prosperous in dull and heauy beasts, as Asses, Swine, Oxen, and such like, and in all kinde of workes possible to be done

with great and painefull labour. The man borne in this signe shall bee more healthfull in trauell than in doing nothing. Likewise this signe ouer and beside the particular euents, is much disposed to impostumes of the stomacke, to the cough, and to inflamations of the liuer. Also his time touching his indifferent fortune, it is diuided into two principall parts, not onely in dayes, weekes and moneths, but also in yéeres; for the time is diuided by the number of fiue, because continually there shal bee fiue good yéeres and fiue bad. This signe also extendeth his fortune toward the South; and therefore let him dispose all his whole affayres (if hee minde to prosper) that way; and from that time let him vse to weare blacke garments.

Aquarius,

Arcandam.

Aquarius, the eleuenth Celestiall *and principall Signe.*

THe 11. Treatise making mention of the 11. Signe called Aquarius, is diuided into three particular parts, comprehending fiue seuerall Chapters. The first containeth the head of Aquarius. The second part, the belly. And the third, the taple. The fourth, the Male

The

the fifth, the Female. The sixth and last, the common and generall fortune thereof.

The first Chapter maketh declaration of the head of Aquarius, being the twenty sixth particular signe, hath two Starres framed in this sort, and is called Astard. Where is to be noted, that whosoeuer is borne in this Signe, shall bee beautifull in his face and body, hauing a naturall marke in the head, the breast and left foote: the colour not altogether white, but somewhat disposed to blacke, and as the colour of honey. Touching the disposition of the minde, very learned, but naturally vniuſt, and a doer of much wrong, very desirous to walke after meales. And notwithstanding the naturall inclination to the doing of wrongs: he is of nature godly, pitifull, patient and a louer of companions, and yet hee is somewhat inclined to the contrary, as to impiety and godlinesse, iniquity and right: vnrighteousnesse, iustice and mercy. Hee shall be so pitifull, that hee shall accuse no man, but rather be an excuser. Hee shall naturally suffer an itch in the head, and a paine of the heart: hee shall haue two naturall sicknesses. The first, when hee is twenty yéeres of age. The second when he is fifty: he shall be greatly honoured, and from many troubles which he shall suffer, almighty God shall mercifully deliuer him. And his fortune shall be indifferent: that is to say, sometimes hauing sufficient, and at other times also he shall lacke. Also a Dog shall grie-

grieuously bite him vpon his thigh or legge: he shall wander into a strange land, and in the middest of his wealth and substance much aduersity shall happen.

The second Chapter of this present Treatise describeth the belly of Aquarius, which is the 27. particular Signe, called Alchadabra, and hath twelue Starres formed in this sort. **** Whosoeuer is borne in this Signe, shall haue a goodly body, **** well complexioned and made. And this Body shall bee white **** naturally, he shall haue some naturall marke in his face, backe, and elbow. His body shall bee naturally full of holes, and shall haue vpon his head a blow or stripe with a sword or dagger. This man also shall bee very wise, meeke, chaste, and shamefast, and shall imbrace truth and vertue, hee shall feare God, and desire to doe rather good than euill, to which good qualities hee is naturally giuen. And by reason hee is tender, he shall haue no naturall force to doe any actuall or corporall labour, and consequently not giuen to walke much. Hee shall bee pained in the reines of his backe, and shall haue three diseases, the first at 29. the second, at 37. and the last, at 90. yeeres of age. Concerning his good fortune, although hee shall enioy in his owne country, no kinde of office or promotion, yet in a strange country he shall attaine to much honour. Concerning his euill fortune, he

hee shall suffer much trouble, and sundry discommodities ouer and besides the biting of a Dogge or some other beast, either vpon his arme or legge: he shall haue much euill fortune by meanes of his parents, for they shall be taken from him by death, and from them shall receiue no kinde of inheritance or substance. And by force of this Constellation, he shall end his life in a strange Countrey, and in the water.

The third Chapter of this Treatise describeth the taple of Aquarius, being the 27. particular signe of heauen, and is called Algassarall, which hath two Starres placed in this manner. * * Where is to bee noted, that whosoeuer is borne in this signe. First, touching his bodies disposition shall bee faire of body, and of a ruddy face, short in stature, and somewhat bold. Touching the quality of the minde, he shall be naturally very lecherous, and greatly giuen to the loue of Women, vehemently desiring their company. A great furfeitour, greatly occupying himselfe in banquetting and belly cheere, frequenting the same without measure: he shall be very couetous and desirous to haue, for what he seeth, he will couet to haue. Which vices notwithstanding, yet giuen to quietnes, greatly embracing peace and concord, and much abhorring discord, auoiding the meanes thereof as much as lyeth in his power. Likewise he shall be endued with a certaine frenzy, and shall by a naturall sickenesse in a strange

countrey

countrey yéeld forth his breath. Three principall termes or diseases he shall suffer. The first when hee is twenty yéeres of age. The second, when he is fiue and forty, and then he shall be in great danger of death; but if hee escape the same, hee shall liue an hundred and twenty yéeres, and three dayes. Likewise touching his good fortune, he shall liue a long space with his wife, and shall get much substance and riches: and although he shall haue great losse, yet hee shall haue plenty. Touching his euill fortune, hee shall bee without a head, and depriued of his parents and brother: in a strange countrey hee shall end his life, as before is remembred.

The fourth Chapter entreateth of Aquarius iudgement touching the Male. And to learne the disposition of the body, recourse must bee made to those things that bee reported in the three Chapters before mentioned, where very largely is entreated the particular fortune of Aquarius. Ouer and besides, hee shall haue great audacity of speech. Semblably touching the disposition of the minde, and especially concerning his life, he shall be couetous, lecherous, prone to anger, contentious, a lyer; because hee shall speake one thing, and doe another, and that shall be by force of his principall Constellation. Notwithstanding the said vices, he shall bee very wary and circumspect, wise, politicke, trusting in his owne wisedome, and shall haue a certaine excellency of art and knowledge. Carefull ouer his affaires euen

from

from his youth, singularly beloued, Courtlike, honest, and good. Honest hee shall bee, for that hee shall bee conuersant with the honest: Good hee shall be by vertue of the Constellation, and therefore naturally enclined to goodnesse, singularly imbracing all things good and honest. Mercifull, for that he shall extend the same to such as haue néede of mercy, specially orphanes and widdowes, to whom hee shall not onely bee pitifull, but a benefactour and defender. Hée shall wander into many places, and thereby, by little and little shall be enriched. Likewise touching his life and manner thereof, he shall haue two speciall sicknesses. The first, when hee shall be 36. yéres of age, which shall be very vehement and dangerous, whereof if he be acquitted, then hee shall féele the other, when hee is 90. yéres of age; and of that last disease without faile hee shall dye. In like manner, touching his good fortune, hee shall bee happy, for that hee shall be skilfull in art and knowledge, whereby he shall attaine to preferment: he shall haue the charge of many and diuers summes of money, and by a strange man shall (vnlooked for) enioy great treasure. And concerning his euill fortune, his abode shall not continue in the place of his owne natiuity, but wandring abroad, shall perambulate strange places, and in them shall continue. And notwithstanding, this his peregrination and dwelling in such places, is indifferent either to good or euill fortune: therefore as séemeth to me, it tendeth indifferently

both

both to good and euill fortune. He that is thus borne, his first wife shall not long tarry with him, and after she is dead, all things shall haue more prosperous successe with him. And the losse also of this wife, as specially I doe note, seemeth not to mee to belong to euill fortune, but to indifferent. Likewise vpon the water he shall be very vnfortunate, which by nature he shall abhorre: he shall be enwrapped with many and sundry dangers, and amongst others specially with his wife and woman. Saturday is his contrary and vnhappy Day. Therefore vpon that day hee must attempt no notable enterprise or fact, nor yet vpon that day wash his head, put on new garments, or doe other nouelties remembred and spoken of in the Treatise before.

The fifth Chapter of this eleuenth Treatise, describeth the iudgement of Aquarius touching the Woman. And here is to be noted, that the woman borne in this signe, touching the disposition of her body, shall be delicate and tender, and by force of this Constellation shall haue a marke in her right hand. Shee shall be true, faithfull, constant, witty, and of a good complexion, and disposed to all goodnesse, specially to mercy and pitty. Likewise touching her life and manner thereof, shee shall haue a great disease in her eyes, and shall haue two speciall sicknesses, whereof the chiefest and most dangerous shall bee when shee is eight yeeres of age. And the second shee shall haue (if shee chance to escape the first) when she is fourescore

yeeres

yéeresold, and then shall dye according to the effect of this Constellation. Also touching her good fortune, she shall abound in children. She shall bee enriched with other mens goods, and shall attaine to an indifferent wealth. When shée is 15. yéeres of age, fortune shall favour her better, and shée shall enioy a better state. Much evil fortune shall happen vnto her in her time, and among others, her good name shall be blotted with infamy, and shall bee deemed with the corruption of her virginity, and shall haue experience of strange places, and be very odious to her enemies. Her first husband shall put her from him. She shall be hurt with foreseeted beasts, or shall bee very néere the same. But it séemeth to me she shall passiuely receiue hurt or danger.

The sixth Chapter entreateth of the common and generall fortune of Aquarius, which consisteth especially in tillage, and in beasts méete for tillage together, and in all beasts of great quantity and fatnesse, as Asses, Mules, Kine, Oxen, and such like. Likewise, fortune in buildings, in earth, in stone, in wood, in hides of beasts, especially the beasts before remembred. Furthermore, it is commonly, and for the most part fortunate in those things which bee done with great labour and exercise, most part fortunate toward the West, therefore they must dispose their affaires that way. The Sunday is vnfortunate for them, therefore that day let them not doe any new notable worke, as is said in the other Treatises.

They

They shall be vexed with long Feuers, Quotidians, and cold. According to the vertue of the Constellation, their time is diuided into 15. so that the first 15. yéres going before, are good and lucky: the 15. yéres following, are vnlucky and vnfortunate: and neuertheleſſe in the good fortune of the first 15. yéres, the Sunday is alwayes vnfortunate. As touching the good fortune of the first 15. yéres, among the vnfortunate daies, the Tuesday and Saturday haue the principall point in the good fortune. They be naturally sanguine, hot and moyſt, and therefore they muſt vſe to weare red and blacke Garments.

Physiognomy

Pisces, the twelfth Celestiall *and principall Signe.*

THe twelfth treatise of this booke speaketh of the twelfth and last principall signe of Heauen called Pisces, and is diuided into two principall parts, the head and the taile. This treatise containeth fiue Chapters. The first maketh mention of the head of Pisces. The second

second of the taile. The third of the iudgement of Pisces for the male. The fourth of the iudgement of the Female. The fifth and last of the common fortune of Pisces, both of the Male and Female together.

The first Chapter maketh mention of the head of Pisces, which is the 29 particular signe of Heauen, called Algasayfar, and containeth two starres thus set. He that is borne in this signe, shall bee white and soft of body, and namely, of a white face: he shall haue a large breast, a comely beard, a faire forehead, faire eyes, more black than white: hee shall haue many naturall markes on his body, the which, according to the vertue of the constellation ruling, hee shall bee naturally inclined to fidelity and wisedome, but rather hee shall bee faithfull and wise indeede. Moreouer, he shall haue a naturall marke vpon his elbow, or in his foote, and shall peraduenture lose one of his members, or else it shall faile him: hee shall bee of a smiling countenance, merry, and louing pleasure and play, naturally enclined to equity: but yet couetous, according to the coniecture taken of his constellation. And though he be naturally subiect to the paine of his head, hee shall bee healthfull, of a sound wit, and of a wholsome complexion. By the vertue and liuelinesse of his complexion, hee shall liue naturally threescore and tenne yeares without any notable sicknesse, sauing the headache, which he shall often times haue.

As concerning his good fortune, hee shall get much money, and possesse many Possessions, hee shall haue three wiues, and shall bee troubled with the third. When hee shall be in publike office, many would hurt him, and yet they shall doe him no hurt, because of their weakenesse, and finally he shall surmount them: for their enuy and malice shall haue no power against him. As concerning his euill fortune, hee shall fall into many aduersities and troubles, by his Constellation: yet not so, but that all these foresaid things in these Chapters bee generall as touching the influence, and efficacy of the Signe, and that they doe appertaine generally to all that bee borne in this Signe. For if it chance that any be borne in the third houre of the day, as touching the disposition of the body, he shall haue a naturall marke in his nostrels, and shall haue long eies: concerning the disposition of his minde and wit, he shall be a very suspect man, hard of beléefe, and therefore not beléeued. As concerning the manner of his liuing, he shall haue a great sickenesse and feruent in his nostrels, so that by the feruentnesse of it, he shall dye where he was borne: he shall haue three grieuous sickenesses. The first at 27. yéeres; the second at 54. the third at 60. and then shall dye of that sickenesse, if he escape the other two, or else bee in great danger. As concerning his good fortune, although by the effect of the Constellation, he should fall into a riuer, yet he shall bee saued from it, and shall rise out of it againe if hee fall in, which thing

belongeth

longeth to his good fortune; he shall haue many children: hee shall bee mighty, and rule in Ilands. By the mercy of God, and the goodnes of the constellation, he shall escape from all his troubles: as concerning his euill fortune, hee shall fall into a riuer, as is aforesaid: and also into the hands of a mighty man, and into much trouble. Yet notwithstanding that these things doe appertaine to his euill fortune, they shall haue good issue and end: for hee shall bee deliuered from these vexations, as afore is said. Whereof it followeth, that this fortune is euill by accident. Furthermore, because of the marke that hee shall haue in his nostrels, hee shall bury his parents, which he shall lose according to his constellation. Which thing belongeth somewhat to his euil fortune. He shall lose some of his temporall goods, which he shal haue gotten with great labour, and shall wholly bee spoyled of them, or of the most part of them.

The second Chapter maketh mention of the taile of Pisces, which is the thirtieth and last particular signe of Heauen, called Lauten, hauing twentie Starres, set and disposed in this manner. He that is borne in this signe, being in the first houre of the day, shall be faire of looke, hauing faire eyes, faire face, and faire of all his body. He shall naturally haue many marks. As concerning the minde and wit, hee shall bee

witty and prudent, and amiable, his voyce well sounding, and liberall more toward strangers then to his neighbours. Strangers shall haue much riches of him that is thus borne. Hee shall haue three vehement sicknesses: the first, at twenty and eight yéres: the second, at fifty and six: the third and last, at fourescore yéres and fiue months, at the second houre of the fifth moneth: he shall bee a good while without children in wedlocke, yet he shall haue many: he shall haue a charge in a strange countrey; but he shall dwell in his owne native country: and if it chance he be borne at the second houre, then as touching the disposition of his body, he shall be marked in the breast, and in his finger. As concerning the disposition of his minde, he shall haue naturally all the signes and marks that hee shall haue, which is borne in the first houre, or in another, sauing the second houre; for he that is borne in the second houre, is naturally liberall, and yet couetous. As concerning the manner of his life, you must say of him that is borne in another houre, as of the other that is borne in the second houre of this signe: hee shall bee abundant in victuall and riches: he shall out liue two wiues that he shall marry, by whom hee shall haue his goods and possessions: hee shall bee mighty and strong by Sea and by Land, and shall haue a sonne of power and might, of whom hee shall sée great things, and shall haue generation of him, some of his members shall bee diminished, and if he escape such a passion, hee shall fall no

more

more into it, which thing appertaineth to his good fortune: and finally, hee shall bee deliuered from all aduersity. Touching his euill fortune, hee shall lose some of his goods by violence: hee shall fall into a riuer, whereout hee shall rise againe, and shall take no hurt at all as is aforesaid: hee shall come into the hands of a puissant man, from whom hee shall be deliuered: hee shall lose by violence much riches which he had got, without recouery, or hope of recouery.

The third Chapter determineth of the iudgement of Pisces for the male. The man childe borne in this signe, shall haue a naturall marke in his head, shoulder, or foote, and a scarre in the midst of his body, or somewhere else: hee shall be a player, merry, a despiser of fortune, very hard of beliefe, lecherous beyond measure, and haue great fancy to women, whereby hee shall suffer great contumely and hinderance: he shall bee furious and hastie to anger: but as hee is soone angry, so shall bee soone pacified: hee is naturally couetous, hardy, standing in his owne conceit, friendly, vnkinde, a lyar: yet notwithstanding these vices he is witty, according to his nature, auaritious, couetous and greedy of learning, eloquent, obstinate in his learning, defending his conclusions obstinately and wittily: and though hee haue a small wit, yet it is ready, sharpe, and prompt. Such a one borne thus: is giuen to the company and loue of good men, earnestly louing his friends, and willingly will venture himselfe for them, wher-

by he shall suffer hurt and detriment: hee shall haue seuen great sicknesses, whereof three shall be very extreme, and specially the sixth, which he shall haue at 34. yeeres of age. And if hee escape it, hee shall liue 85. yeeres, and three moneths, and 13. dayes: and then he shall dye of the seuenth sicknesse. Untill 34. yeeres of his age, he shall not be very rich nor poore, nor shall come to any honor: he shall be rich by the death of his kinsfolke: he shall get much goods by his labour, trauaile, and notable industry: hee shall haue the reuenge of his enemies, and see the punishment of them: he shall marry at 24. yeeres, and if he marry before, he shall not keepe his wife long, but shall marry another: hee shall bee called the father of children, and shall haue many, yet he shall not haue a sonne at the beginning. If hee will remedy his euill fortunes and be deliuered from them, hee must call earnestly vpon God, desiring mercy for Jesu Christs sake, and by that meanes he shall be deliuered. In marrying a wife, he shall bee somewhat infortunate, because it shall not be expedient for him then, but in the age of thirty two yeeres as is said: he shall be hurt by his neighbour in his goods; hee shall haue many suites in the law, because of his getting, and shall suffer much and diuers tribulations, and specially in his youth wherein certaine things shall come luckey to passe with him. The Saturday shall be vnfortunate for him, therefore that day hee may attempt or take in hand no new thing.

The

The fourth Chapter describeth the iudgement of Pisces for the female. The maide that is borne in this signe, shall haue a marke in her head or face: shall be feruent and earnest, very honest, louing the decking of her body, desiring to haue braue apparell, hardy, eloquent hauing a ready tongue to speake, witty, wise, pitifull, mercifull, faithfull, amiable, liberall, of a merry heart: shee shall bee tormented with the griping and fretting of the belly, paine of the stomacke, with the lunaticke passion or frenzie, whereby she shall haue great trouble for the space of eight moneths: and after that shee is escaped from it, shee shall liue 72. yeeres: shee shall come to great honour, and haue many children: and shall bee called the mother of children: yet heereof shee shall haue some misfortune, because her first childe shall bee a daughter, and not a sonne, according to the constellation. As for the mans part being inclined to the contrary, and surmounting the naturall complexion of this maide sometime for the meeting and certaine particular causes, which may alter the complexion of the man and of the woman, and may something change it, shee shall bee burned and hurt with fire. And if it chance that her first childe bee a sonne, hee shall not bee a true male, because of the opposition, and inclination of the mother, whereof I haue already spoken. At 25. yeeres of her age, shee shall haue suit with her father or mother, or against them both, if they liue. The Saturday shall be contrary to her,

her, and vnlucky therefore that day thee may not begin any notable worke.

The fifth Chapter recited the common fortune of Pisces. They that be borne in this signe, haue their fortune in Art of of a handy crafts man, and in merchandise of cloth; if they bee faire, also in metals and in marchandise of flesh and namely, in merchandise of Corne and Wheate and Barley; and moreouer in Diuinity and the Ciuill law, and shall bee subiect to hot sicknesses and burning, as to feuers. fretting of the belly, poyson, especially at the yeeres of 44. and 68. They shall haue three lucky dayes in the weeke, Munday, Thursday, and Friday: the Tuesday and Saturday vnlucky, the Wednesday and Sunday indifferent. Furthermore, they haue six good yeeres, and six bad: they haue their fortune towards the South, therefore they must dispose their doore, bed, and such like affaires that way, they be cholericke whereby they bee bald: and they must vse gray apparell or blacke, and not greene, white, or blue. Besides that which is written in the prologue set before the treatises here expressed by Chapters, you must number and reckon this letter ℔. among the numerall letters that signifie the number, and it is as much as two being compounded, and made twice in the letter I.

Now, to finde the totall or principall signe you must diuide the number by 12. Of a thousand there remaineth the number of foure.

Of

Of 900.	nothing.	Of 140.	8.
Of 800.	8.	Of 120.	nothing.
Of 700.	4.	Of 100.	4.
Of 600.	nothing.	Of 80.	8.
Of 500.	8.	Of 60.	nothing.
Of 400.	4.	Of 50.	2.
Of 300.	nothing.	Of 40.	4.
Of 200.	8.	Of 30.	6.
Of 180.	nothing.	Of 20.	8.
Of 160.	4.		

The number that commeth of the letters of number, must bee diuided by 30. for to finde the particular signe of the childe that is borne, because there be 20. particular signes, and because of the taile of Virgo, which is diuided into two parts, whereof followeth the diuision of numbers by 30.

Of 1000.	10.	Of 400.	10.
Of 900.	2.	Of 300.	nothing.
Of 800.	20.	Of 200.	20.
Of 700.	10.	Of 130.	nothing.
Of 600.	nothing.	Of 160.	10.
Of 500.	20.	Of 140.	20.
Of 120	nothing.	Of 60.	nothing.
Of 100.	10.	Of 50.	20.
Of 80.	20.	Of 40.	10.

Furthermore, you must note, that the number which commeth of the numerall letters of the name of the childe, and of his mother, must bee diuided by 29. whereof the diuision followeth.

Of

Of 1000.	remai. 14.	Of 500.	6.
Of 900.	1.	Of 400.	23.
Of 800.	17.	Of 300.	10.
Of 700.	4.	Of 200.	26.
Of 600.	20.	Of 160.	24.
Of 140.	24.	Of 50.	21.
Of 120.	4.	Of 40.	11.
Of 100.	13.	Of 30.	1.
Of 80.	22.	Of 180.	6.
Of 60.	2.		

The Numerall Letters signifying the Number.

I.	one.	L.	fiftie.
II.	two.	C.	a hundred.
V.	fiue.	D.	fiue hundred.
X.	ten.	M.	a thousand.

Some men will admit N. for a signifying letter of two among the other seuen: yet there bee certaine names wherein this letter may serue instead of other letters.

FINIS.

Now for as much as the manners of the minde doe follow the temperature of the body, I haue thought it meete and conuenient, to adde heere some signes to Physiognomy, according to the quantity, or quality of some parts of the body.

Signes.

The head	Great, Very small, Meane, Sharp-pointed like a Sugar loafe With haire right vpward, With haire right downeward, With haire much curled, With haire curled at the end.
The fore-head.	Very small, Round, Long, Square, Without wrinkles, Rough and wrinkled, Hanging ouer the eyes.
The eares	High and lofty, Small, Great, Blacke and hanging, Meane, Joyned together, Separated much, Fine and soft, Thin and hard, Thicke hanging downeward.
The eyes	The eye-browes somewhat red, Moyst and shining, Watery, weeping, Running,

Very

Nature.

Of a dull wit,	Asses.
Fooles,	
Of a good wit,	Naturall.
Unshamefast,	Vaunters.
Fearefull,	Passion.
Simple.	
Fearefull, Euill.	Ethiopians.
Of good courage.	Lions.

Hard to be taught,	Hogs.
Of a dull wit,	Asses.
Flatterers,	Dogs.
Couragious,	Lions.
Adulterers,	Passion.
Hardy,	Lions.
Sad.	Passion.

Liberall,	Lions.
Jesters,	Apes.
Dull,	Asses.
Foolish,	Asses.
Of good wit,	Naturall.
Sad,	
Fooles,	Hogs.
Couragious,	Lions.
Uncleanly,	Hogs.
Fooles.	

Shamefast,	Passion.
Merry,	of good manners.
Drunkards,	Passion.
Sleepy,	Passion.
Faint,	

Faint,

	Signes.
The eyes	Very little,
	Very great,
	Meane,
	Farre into the head,
	But a little into the head,
	Bolt out of the head,
	Somwhat great, & not far inward.
	Oft winking.
	Red,
	Very blacke,
	Blew,
	Black yellowish,
	Cholerick,
	Sparkling,
	Of many colours,
	Bright and cleere.
The nose	Round, blunt, and great,
	Like a Hawkes bill,
	With great ends,
	Sharpe at the end,
	Flat in the midst,
	Wide and open,
	Blacke,
The face	Very blacke,
	Very white,
	Somewhat browne,
	Aberne,
	Freckled, Red enflamed.

Sharpe

Nature.	
Faint hearted,	Apes.
Slow,	Oxen.
Of a good disposition,	Naturall.
Malicious,	Apes.
Couragious,	Lions.
Fooles,	Asses.
Meeke and gentle,	Oxen.
Fearefull,	Passion.
Angry,	Passion.
Fearefull.	
Of a good stomacke.	
Furious,	Goates.
Merry, chameleste,	Dogges.
Fearefull,	Fooles.
Lecherous,	Cockes.
Couragious,	Lions.
Couragious,	Eagles.
Couetous,	Oxen.
Angry,	Dogges.
Lecherous,	Buckes.
Angry,	Passion.
Fearefull,	Ethiopians.
Fearefull,	Women.
Strong,	Meanneste.
Of a good heart,	Lions.
Subtile,	Fores.
Witty, angry, strong,	Passion,

Nature.

Faithfull,	Dogges.
Liberall,	Lions.
Fearefull eaters,	
Weake,	Women.
Angry,	Buls.
Deceitfull,	Wolues.
Couragious,	Lions.
Unshamefast,	brute beasts.

Uncleanely,	Hogges.
Rash and cruell.	
Manly.	
Cruell.	
Impudent.	
Crafty and subtile.	

Inconstant,	Birds.
Shameleſſe,	Women.
Strong,	Lions.

Glutton.
Praiſe-worthy.

Strong,	Male.
Weake and delicate.	Female.

Strong,	Male.
Weake and delicate,	Female.

Strong.
Lecherous.
Unshamefast.

	Signes.
	Sharpe pointed.
	With a rough nod.
	Long.
	Slender and small.
The chin	Fleshy.
	Short.
	Meane.
	The backe bone hayry.
	The gunners coupled.
The neck	Short and great.
The hands.	Nailes large and white.
	Narrow and long.
	Oblique or awry.
	Small.
	With hayre.
Breast	Without hayre.
	Ample and large.
Nauell	Face from the breast.
	Equally distant.
The place about the priuie members,	Full of bones or sharpe.
	Fleshy and fat.
	Full of sinewes.
Haunch,	Fleshy.
Thigh	Full of sinewes and thicke.
	Full of sinewes and small.
	Great and euill fashioned.

	Signes.
Legges	Full of sinewes & euill fashioned, Fleshy and well formed.
Feete	Full of sinewes and equally proportioned, Narrow and small, With crooked nailes, With right nailes.
Body	Very small, Very great, Meane, Euill proportioned, Well compassed, Of a light flesh, Of a soft flesh, Of a hard flesh.
Moning	Light, Slow, Heauy.
Voyce	Strong, Graue, ending sharpely, Soft and low, Graue and moderate, Sharpe and strong.

Nature.	
Strong,	Male.
Weake and tender.	Female.
Unchamefull, rauenous, greedy.	
Commendable,	Naturall.
Witty, sharpe.	
Slow.	
Wise.	
Strong.	
Wise.	
Forgetfull.	
Dull and heauy of spirit.	
Unconstant,	Birds.
Of a grosse wit.	
Graue, couragious.	
Graue, iniurious.	
Fearefull, eager and fierce,	Oxen.
Gentle,	Sheepe.
Strong,	Dogges.
Angry,	Goates.

FINIS.

HEre, by the nature you must vnderstand the inclination and naturall complexion which specially wee may coniecture by the colour of the body. For naturally black men are fearefull, as the Ethiopians be; white men be also timorous and fearefull: and they that bee of a meane colour blacke and white, be strong and bold. They that be yellow of the colour of Gold, be couragious as Lions. And if they be yellow, they bee malicious as Fores. They that be somewhat pale and darke coloured, be fearefull, and this is referred to the perturbation that commeth of feare. They that bee very pale, and almost greene for palenesse, bee cold, and therefore they are vnapt to mouing, slow and negligent to worke. They that be of sanguine colour, and somewhat red, are nimble and ready to worke. They that be of a fiery and enflamed colour, become out of their wits, and bee like mad men, when they bee too much chafed. So you must coniecture of other colours, that take part of the aforesaid. They that desire to see many other signes and tokens of the naturall inclination, must haue recourse vnto the little booke of Aristotle, intituled of the Physiognomy: and to the workes of Galen, specially to his little booke, where he saith, that the manners of the minde doe follow the temperature of the body: furthermore, you may note, that wee haue foure humours which Galen calleth the Elements, of liuing things that haue blood, to wit, blood, fleame, choler, and the melancholy humour. The blood

is hot, moyſt, and ſweete. The ſpittle called fleame, is cold, moyſt, and without quality, as the water is if it bee not depraued: the choler or flaua bilis is hot, dry, and bitter. The melancholy humor is cold, dry, bitter and earthly: the blood nouriſheth: the fleame helpeth the moouing of the ioynts: the choler cleanſeth and maketh cleane the flegmaticke excrements of the bowels, and prouoketh the power or ſtrength excretiue: the melancholike humour helpeth the belly in his actions. For becauſe it is eager and bitter, it containeth and preſſeth the mouth of the ventricle or belly, called the ſtomacke, and maketh it imbrace and retaine the meate, vntill the diſgeſtion be made: the blood maketh men moderate, merry, pleaſant, faire and of a ruddy colour, which bee called ſanguine men. The fleame maketh men ſlothfull, ſluggiſh, negligent, drowſie, fatte, and ſoone to haue gray haires. The choler maketh them angry, prompt of wit, nimble, inconſtant, leane, and of quicke diſgeſtion. The melancholicke humor, which is as it were the ſubſtance, the bottome, and leeſe of the blood, maketh men rude, churliſh, carefull, ſad, auaricious, deceiuers, traytors, enemies, fearefull, weake-hearted, and dreaming, and imagining euill things, vexed with the trouble of the minde, as though they were haunted with a malignant ſpirit. Theſe humours then may bee referred vnto the Phyſiognomy: for by them a man may know the naturall inclination of men. You may alſo referre thereunto tempe-

nature of ages. For the puerility or childhood, which is from the birth vnto 15. yeeres or thereabout, is hot and moyſt. The adoleſcenſie or youth, which endureth vntill 25. yeeres, is of a good and meane temperature. The youth or flouriſhing age of mans ſtate, which endureth till 25. yeeres, is of hot and dry temperature. The fourth age is the firſt part of old age, which endureth till 49. yeeres: and then men begun to waxe cold and dry, and like vnto a plant that drieth vp and withereth, and they be called in Latine Senes. The ſecond part of old age endureth vntill the end of life: and then men bee called in Latine Seniores. And this age alſo is diuided in two or three degrees: they that be in the firſt degree, haue yet their greene old age, which yet may handle and execute euill matters. They bee of a ſecond degree, which draw themſelues by little and little from the ſaid affaires, becauſe of their weakeneſſe. They of the third degree are in moſt extreme feebleneſſe. If you deſire to know any more of the ſignes of Phyſiognomy, you ſhall finde them by diligent and earneſt reading of Authors.

The

The prediction of the manners and natures of men by considering of their face and other parts of their body.

Of the iudgement of the Head.

Seeing that the head is the part that is most scene of all the parts of mans body, Hipocrates in his sixth booke of common sickenesses, not without cause sheweth how to iudge of the whole body by the consideration of the head: for that which is either greater or lesser than it ought to be, is alwayes faulty, and not good, and they that haue this fault or lacke, haue all those things that doe euidently appertaine to the faulty and hurted mindes. And now euen as the head that is little, is neuer without fault; so that which is great, is not altogether perfect and good: but sometime good and sometime euill. It is also a plaine signe of goodnesse or wickednesse. But the best fashion is the round head, and somewhat low on both sides, as if you should imagine a very round Sphere of Ware to bee somewhat low on euery side. The best forme then, and shape of an head, is that which is meanely great and hath a comely conuenient roundnesse: which appeareth before and behinde somewhat low.

The principall cause why the head is little, is the

the lack of matter and substance. And the cause of the greatnesse of it, is the abundance and superfluity of the substance and sæde of man. But if that there bee little matter with the force of the first formatiue vertue, it shall bee of a good forme and shape, and lesse euill, for as much as in the creature the naughtinesse of the fashion is ioyned with the smalnesse of the head. The braine followeth the forme and fashion of the skull: for if the skull bee corrupt, the braine shall also bee corrupt. The head of man hath more braine proportionally than all other beasts. The Male hath more braine than the Female. The head of man hath more ioynings than all other things: and the Male more than the Female. A well fashioned head is like a mallet, whereof the fore part and hinder part be lofty and high. The forme and fashion of the meane ventricle, must be a little pressed together, and the cogitatiue is the more noble, If the forme before bee low, the man hath no iudgement: And the hinder part be low, he hath no memory, and hath a weakenesse of mouing his sinewes, and consequently of his body; for by the force of the braine is declared the force of the necke and sinewes: and also the broadenesse of the shoulders, and of the breast, and parts of the sides, Hypocandria, which bee ioyned to the liuer and lungs. The head that is of a reasonable fashion augmenteth the wit and vertue, and declareth a magnificence in the man: but when it is euill fashioned, it betokeneth and sheweth the contrary.

The

The iudgement of the Head.

THey that haue a great head, and yet not out of measure, are commonly faire and well conditioned. They that haue a great head out of measure, bee fooles, idiots and dull heads: when the head is great proportioned to the body, and specially to the necke, so that the necke be strong, and meanely great with the sinewes great and strong, it is a very good signe. The head fashioned like a sugar Loafe, declareth the man to bee past shame, a deuourer, bolde and rash, which thing commeth of the drinesse of the Braine. It is another thing, when the Head is great, and the other members are not great accordingly. The head is of a good fashion, when the ventricle before is also of a good fashion and moyst enough. For the taking of the kindes commeth of the moisture, and the retaining commeth of drinesse in the part behinde. The head with a meane ventricle somewhat pressed together about the sides declareth the ventricle cogitatiue to bee ready to comprehend and deuise, that which is to be comprehended, and that because of the vnity of the spirits, that are in that place. The head round signifieth nobility, vnstableneſſe, forgetfulneſſe, small discretion and little wisedome in the man, for sometimes the mouing of the spirits faileth. The little head necessarily sheweth an ill signe, for as much as it soone falleth into a sickeneſſe, because that in it there

is

is very little braine, and the ventricles narrow, wherein the spirits too straightly kept doe not their office: for they are oppressed, inflamed and choked vp: wherefore they imagine not well, they dispose nothing well, they haue no memory. Such men are commonly soone angry, and are fearefull, and keepe their anger long, by reason of the great drouth and hot temperature of the braine. They take in hand false matters, they speake ill and haue a double tongue. The long head without measure, hauing the organes awry and not right, noteth vnshamefastnesse and folly. The head low and flat betokeneth insolency and dissolutenesse. The head high before, betokeneth pride. The head that hath as it were an hollow hole behinde, and is low and hollow, declareth the man to bee subiect to anger and deceite. The great head with a large forehead, and face like a Giant is a signe of a slow man, gentle, strong, and not easie to bee taught. When the head is right and almost flat in the midst, and of a meane greatnesse, it sheweth the man to haue a great witt, and to be couragious. If the head bee in all points of a good measure, it is a signe of a great wit, and the man is sharpe and liberall. Wee doe meane the head, not too great nor small, but according to the quantity and measure of the body.

The

The iudgement of the Body, by the colour.

BLackenesse in a man like a glistering horne, is a token of adustion, as well in the members as in the hayre. A blacke colour sheweth the man to bee of a small courage in feates of warre, fearefull and crafty, and is to bee compared to them that dwell in the South part. A greene colour, darke or blacke, declareth the man ready and prompt to anger. Men that are very red, or red headed in colour, are subtile and crafty. As the common saying among the Frenchmen is, I'ay veu bien peu de petites gens humbles, & rufe aux fideles: that is to say, I haue seene few little men humble or lowly, and few red headed men faithfull and true. They that haue a pale and a dead face, and yet a red forehead and low eyes, are altogether shamefast: And to them you may attribute passion. The white colour and somewhat ruddy, signifieth the man very strong and couragious. Such are the Northerne men. The colour that is very white, sheweth the man to bee contrary to vertue. A pale colour signifieth the man to bee without courage in deedes of warre, fearefull and a turner of his backe, if sickenesse be not the cause of this paleneſſe. When a browne colour is mixed with a pale, it declareth the man to be a blab of his tongue, and a prater, soone angry, and a speaker without any temperature. This colour ten-

tendeth to an extreme folly. They that bee but little red and freckled, and haue quiuering and moning lips, and wide nostrils, bee commonly couragious and ready to wrath and anger, and to them also is passion attributed. A meane red colour noteth a ready and pregnant wit and vnderstanding. They that be of a fiery colour or very nére, kéepe their anger long and are hard to pacifie, or to be rul'd when they are angry. When the veines of the braine and of the temples bee séene, and the eyes bee sanguine, it is a signe that the man is subiect to vehement wrath, and that sometime he is folish and out of his wits. When the face is red, it is a signe of shame and drunkennesse, you shall then know this colour by the signes of the eyes.

The iudgement of haire by the substance.

THe haire smothed and thicke, betokeneth mékenesse, cold and moisture. The further that the braine is from heate the more hairy is the head, The heate of a man that goeth to the vpper parts piercing through from all parts, goeth through the skinne of the head, and maketh a humour to come out of the holes that it maketh, and the finest part of this humour banisheth away, but the grosser remaineth within and is turned into hayre. Which is harder than the skinne, and that by the meane of the outward cold, and the hayre is as

bigge

bigge as the poze or hole, and as long as the violence and foze of thrusting it out is great. When the hayre commeth out slowly, it is a signe of a moist complexion, and not sanguine. If they come apace, the body shall encline rather to drinesse than to moisture. And when heate and drought doe ioyne together, the hayre cometh out the sooner, and therewithall grosser. The multitude of hayres declareth a hot man, and the groseneſſe of them, sheweth them to be full of fumosity. And therefore that happeneth more in young men than in young children, for in children the substance is more vaporous than moist: but in young men it is contrary, wherefore contraries follow their contraries. Abundance of hayres in young children sheweth their complexion that increaseth and augmenteth, to tend to melancholineſſe. The curling of the hayre signifieth heat and drineſſe, and commeth of the crookedneſſe of the pozes. The hayres that bee right vp in the head, and the hayre also that standeth vpright in the reſt of the body, betoken fearefulneſſe in the man. The hayres right or thicke, declare the man to be cruell, and when they bee rare, they shew him to be a deceiuer, and if they be curled and turned vpward, it is a signe of hot complexion. And if they bee fast together appearing on the forehead, they declare a mighty courage and brutall, as the courage of Beares. The hayres prested downe, and touching together on the middle of the forehead, rising together on the toppe of the head:

shew

shew the man to bee hot, and without knowledge of honesty. The hayres that bee thinne, slender and few in number, besides the temples, declare that man to bee cold and without force: the reason is, for in the place are great arteries, and the place ought naturally to bee hot, and to haue abundance of hayres, for as much as the generation and growing of haires commeth of heate. Therefore when the hayre is thinne and slender in that place, there is lacke of heate, and this ought to be ascribed to women: for they neuer haue abundance of hayre in that place. The hayre thinne and hard beside the temples, declare that man to be cold and fearefull: and when they bee thicke in the same place, and beside the eares, it is a signe of heate and whoredome. And if they bee there stable, blacke, or yellow, they signifie a violent minde or courage. If they be grosse and somewhat whiter, it is a signe that the man shall be indocible, whom men shall not rule or tame. The abundance of grosse hayres and pyll downe, with abundance of haires in the rest of the body, doe shew in an infant melancholines to come; that is to say, he shall fall into a fury of folly. When hayres grow in a man that is already aged, it is a token of great adustion by nature, the which engendreth folly, and priuation of wit and sense. Women are neuer bald: for their nature is like the nature of infants or children. Gelded men also neuer ware bald, for they bee almost of the nature of women. The hayres that are made curled by

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touching like vnto the wrinckling of pepper, doe signifie weakenesse in the vertue digestiue, and age comming hastily on.

The iudgement of the colour of the haire.

THe signification of the colour of the haire is not verified for the most part but in temperate climates. yet a man may iudge thereof something in euery climate, in making comparison of men of the climate vnto other as to the Flemmings, and Ethiopians. For the Ethiopians be blacke, and their haire is curled and extreme. Yet therefore their complexion shall not be hot, but this heate and curling of haire commeth of an outward heate: for they be rather cold, for as much as the heate goeth out by vapours. But Flemmings which dwell in cold regions, are white, and haue their haire somewhat of a yellow colour, flat and plaine. And yet for all that we may not say, that generally they bee cold, but rather that their complexion is very hot, for the heate is within them, as it commeth to passe in Winter, &c. A white colour signifieth either a vehement colde, as it appeareth in old men that haue white haires, or else a great drinesse, as it happeneth in this vegetatiue when they doe dry vp, the which for their blacknesse and greennesse turnes into whiteneſſe. And that neuer happeneth vnto men but at the end of sicknesses drying vp.

Haires haue foure principall colours, to wit, blacke, red, aberne, white, or gray. The regions and aire doe something in the operation of the haires. The whitenes of haires commeth by want of naturall heat, or by rotten fleagme. And is a signe sometime of wanton manners and conditions. The blacke haire commeth of superabundant choler adust, or of blod adust. Red haire signifieth heate, which is not adust, for they be of a diminishing heate. The haires that be very red, declare the man to be a crafty deceiuer depriued of witt, cholericke, full of wrath, and furious without reason. The haires that be of a chesnut colour declareth the man to be vpright, iust, well beloued of men. Golden haires, that is to say, yellow haire, or of the colour of Gold, come of cold diminished. The aberne coloured or yellow hayre, hold something of cold, and the heate is dead in the moyst, and this is referred vnto infants. The people of the North notwithstanding haue this heate, because of the region. And therefore this must bee noted, for such things doe many times deceiue the iudgers of the Physiognomy. The blackenesse of haires, which is like a bright horne with some roughnes and crookednes, declareth the heate of the complexion: but the haires that is only black, signifieth fearefulnesse and couetousnesse. The colour that is as it were a bright glistering horne, is like to the nature of Mars. Nevertheless, the haires be not grosse, but fine of the humors, and are made blacke with a great heate,

heat which thing appeareth in bread tossed vpon the coales, because the moysture is gone. But when the rest of the body is too hairy, then Mars and Saturne doe imploy their forces, And such men are commonly Theeues and Robbers: and when they haue their breast onely hairy, it is a signe of heate and of great courage. When all the body is couered with haire, it is rather a signe of the courage of a foure footed beast then of a man: when the nape of the necke is couered with hayre euen from the head, it is a signe of strength and of courage, and in that, the Man is like vnto the Lion.

The iudgement of the Forehead.

THe face is the onely part where the Man onely becommeth. They that haue a great Forehead are commonly slothfull, and they are compared to Oxen. They that haue a broad Forehead, commonly change their mindes, and if that it be very great, they be fooles, of little discretion, and of rude wit. Vnderstand, take this broadnesse with the iust quantity of the length and largenesse. They that haue a round Forehead are subiect to wrath, and anger, specially if their Forehead be open and plaine. And they bee also insensible, like vnto Asses. They that haue a little Forehead and narrow, bee fooles and dolts, not easily to be taught, slouens, and deuourers like Swine. They that haue a meetely long Forehead, haue good wits, and easie to be taught, but vehement as Dogs

be. They that haue square foreheads, and of a meane greatnesse, formall to the head, are vertuous, wise, and couragious like Lions. They that haue a plaine and flat forehead, and without wrinckle, will not bow, and bee without wit, contumelious, and much subiect to anger, obstinate and full of contention. They that haue a long and stretched out forehead, be flatterers, and such haue their part of passions. They that haue a darke and couered forehead be audacious and terrible. A low forehead and obscure, maketh the man ready to weepe, and in that hee followeth the Peacocks. The forehead that is great, hath euer much grosse flesh: and contrary, the little forehead hath fine and thinne flesh. The little forehead, and finenesse of the skinne betokeneth a fine wit and wauering. Now then the spirit or wit, is a fine body engendred of the vapours of the blood; and this spirit or wit, beareth the vertues of the soule to the spirituall members: and therefore where there be grosse humours, there a good wit cannot bee. When a forehead is too much wrinckled, it is a signe of a man without shame, and this wrinckling commeth of too much moysture, although that sometime it doth proceede of dryth; and sometime if the same bee not in all the forehead, it declareth the man to be full of anger, and very subiect to anger, and keepeth long his hatred without cause. They that haue a short forehead, the temples and the cheekes flat pressed downe and large iaw bones, are subiect to

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the disease called the Kings Euill. They that haue as it were a little cloud on the toppe of their nose, or in the midst, and narrow, are angry men, as Bulls and Lions. A high forehead, large and long, signifieth encrease of goods. A low forehead is no signe of a manly man. The forehead that is somewhat swelling vp about the temples with a grossenesse of the flesh, with the iawes also full of flesh, declareth a great courage anger, pride, and grosse vnderstanding.

The iudgement of the Eye-browes.

The eye-browes are planted in the ioynture of the bones, and therefore they grow in many when they be old. The eye-browes thicke with abundance of haire ioyned to the beginning of the nose, doe signifie a great adustion, and such men are of an euill nature. If the eye-browes that bee high vpward doe descend to the beginning of the nose, and aboue are rising to the temples, it is a signe that heate and drought doe rule, and such men are crafty and malefactors. If the eye-browes descend downeward on the side of the nose, and rising vpward on the side of the temples, they declare men to be without shame and dull, and that because of a furious heate. The eye-browes thin, and of a competent greatnesse, declare the temperature and goodnesse of the humours, and they that haue them so are of a great wit. The eye-browes long, shew the man to bee arrogant,

and without shame, but when they be long with much haire, they signifie the man to thinke and to haue his minde vpon great things. The eye-browes which descend downeward on the side of the nose, and raised vpward on the side of the temples, and hanging downeward on both sides, declare the man to be without shame, envious, foolish, insatiable and like vnto Hogges. The eye-browes which descend croked on the side of the nose, declare the man to bee witty in naughty things, and when they bee croked on the outside of the eye, they signifie the man to bee recreatiue and merry. If the eye-browes be right, as though they were drawne with a line and long, it is a signe of an euill minde, weake and Feminine, and as womens mindes bee. When the eye-browes come together they shew the man to bee very pensiue, and not very wise. Hanging eye-browes, and falling downe vpon the eyes, declare enuy: but if they be croked they signifie a small memory. The eye-browes thinne, meete or measured by the Diameter, and great, betoken a good wit.

The iudgement of the Eye-lids.

THe Eye-lids are set about the great coue-rings of the small veines by a grosse vapour. The fineneſſe of the skinne declareth the substance of the matter, that is to say, of the humours. And that choler hath the dominion; they that haue such hayre, bee malicious

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and vicious, vnto whom you may also ascribe the other passions of choller. And when that place is very fleshy, (as the eyes of Owles) it is a signe of fraud and guile: the eye-lid high aboue, seeming fuller then it is, and declining a little aboue the eye, declareth the sight not to be as the common sight of men, and too much fixed and set vpon one thing. But if the said eye-lid tend downeward, it is a signe that the man is full and fat, and namely when it is red round about it is a signe that man is a drunkard and riotous, which thing I haue tried in many which did haunt Tauerns. The reason is, that such a disposition of the eye-lid signifieth weakenesse of the eyes, and consequently of the braine. Wherefore they that haue them so, feare oftentimes the wine. If they bee thin and fine downeward, so that the white be couered, it is a signe of drinesse of humours. And if that happen in any sharpe passion, it is a signe of death. When haire of the eye-lids is crooked downeward, or naturally turned or wreathed at one side, it is a signe of wrong and subtilty. They that haue very great or grosse eye-lids, see further off, for they conserue their sight with heate and outward cold: when the corners of the eyes bee broad, it betokeneth disease in the eyes. If they haue any fleshy appearance, they signifie drunkennesse, and specially, when the eyes bee apparent and cleere. The eye-lids, aboue the eyes, which couer them beneath, signifie long life. They that wag and remoue often their eye-lids, bee fearefull,

and without good sense. The eye-lids thin, signifie health, and declare the thought of the man to be nigh vnto good.

The iudgement of the eye.

THe complexion of the eyes is moyst, and they be made with seuen lids, which are called in Latine, Tunicæ oculorum, with three humors. The passions of the minde bee declared specially by the eyes, as tribulation, mirth, loue, hatred and other.

The eyes haue foure principall colours, black, somewhat white, changeable, and taunp. The forme of the eyes that bee round are the most wauering and rolling that be, the most perfect and vncorrupt, because there is no squarenesse in them. The eyes that haue corners are most filled with superfluity in the same: the great eyes betoken fearefulnesse and weakenesse, for their grossenesse commeth of a great abundance of moisture in the braine, wherein there is a certaine coldnesse, which is spread among the members and quencheth the blood: wherefore euen as the spirit of the blood maketh the man bold, so the complexion, that is cold and moist, maketh him fearefull. The eyes that are bolt forward, declare folly in the man. Broad eyes tending to the largenesse of the body, and like to Dogs eyes declare a moysture of the body. They that haue their eyes appertaining outward and lofty, see not very well; for their eyes be farre off from their foun-

fountaine, which is the braine. And such men are commonly great babiers and praters. The hollow eyes farre in the head, haue a sharper sight then the other. The rowling or wagging of the eyes commeth of heate, and betokeneth wrath, lechery and boldnesse. When the eyes moue deformedly, so that now they runne and now they stand still, it is a signe of great malice, and that such men are full of ill cogitations. They that remoue their eyes swiftly with a sharpe sight, bee theeues, and full of deceit. Such men haue a subtile wit, but it is readier to euill than to good: a stedfast looke commeth of too great and stedfast cogitation, and oftentimes of a desire they haue to deceiue. They that haue a looke like women, are whoremasters and without shame: for that disposition commeth vnto them by such a complexion as women haue. When a man looketh as though he were a childe, so that his face and eyes be alwayes smiling, it is a signe that he shall bee of a long and merry life. Merry and laughing eyes, with the rest of the face, betokeneth flattery, lechery, and backbiting: the eyes that be as it were yellow signifie cruelty and deceite, as it appeareth well enough in Bawdes, and Murtherers: this colour commeth of a choler raigning and adust. Little eyes signifie malice, folly and weakenesse in a man. The hollownesse of the eyes commeth of a drypth, which drieth vp the muscles, and ligaments, whereof ensueth a contradiction in the inward parts, and that the man becom-

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meth braineleſſe. The eyes that are of diuers colours, and dim in the ball of them betoken folilhneſſe. The bolting out of the eyes doth repreſent diuers obiects, whereby it commeth to paſſe, that the man is confuſe with diuerſity of obiects, going about to behold them, altogether. The eyes that tend vpward ſignifie goodneſſe, but if they be red and great tending vpward, they ſignifie wickednelſe. And it commeth of the weakeneſſe of the braine, which is very moyſt and not temperate. The eleuation of the eyes commeth by accident, for the cauſe of it is too much heate, the ſigne whereof is the red colour: whereof commeth the perturbation of the reaſonable ſoule. As we ſee in the great anger of men. The ertention of the eyes and of the face ſhew the malice of the man: becauſe that heate and drines, be the cauſes thereof. And the hot ſoule bringeth commonly ſome euill ſigne. The eyes that be as it were hid in the head, ſee further off then other, and ſignifie ſuſpition, malice, anger and naughty conditions: they declare the man to haue a great memory and ſpecially of iniuries: audacious, cruell, full of craft, a lier, vicious, a whoremonger, &c. When the eyes are now ſhut, now open, and by and by ſtand ſtill, ſuch men haue not yet committed any crimes, but they haue them in their hearts. The eyes haue diuerſities of colours, becauſe they bee Diaphanes and of a rare ſubſtance and fine. And therefore the ſpirits of the ſight ſhew their qualities in the eye. As a woman that hath

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her flowres spotteth the loking glasse, and marreth children in the cradle, and sometime burteth whole and sound eyes. When there be many apparent spots in the ball of the eie, it is a signe of naughtinesse. And yet shall the spotted eye bee worse if it bee of diuers colours. And the greater the variety is, the greater is the heate. For as much as the spots be diuers, the adustion of the spirit raised vp, is greater, whereof commeth the diuersity of manners, and the multitude of vices. And of this great variety, the honest and commendable iudgement is corrupted. The eyes that be red as coles, signifie wickednesse and obstinacy. For by the colour of fire, is signified great choler. They that haue meane eyes, enclining toward the colour of the sky, or somewhat black, haue a sharpe and piercing vnderstanding, and be faithfull and courteous. Almansor saith, that the best and most commendable colour, of the eyes is betweene blacke and changeable, if they bee not full of beames, or if there be any rednesse or yellownesse in them, those eies declare discretion and vnderstanding: his reason is, because they be without choler or melancholy adust; the colour of the eies, gray and black, specially where be no spots, is cause of moist humors and temperate without adustion, whereof followeth the spirit like vnto the nature: and of this spirit commeth the vnderstanding and speculation: the diuers coloured, as made of a more cleare visible spirit, therefore such men are well borne and great seekers of knowledge and science. The wor-

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ser eyes haue white spots, or blacke, or red, or of some other colour: and they that haue such eyes, are worse than all other, and more to be reproued. The changeable, great, and of Alberne colour, if they haue little red spots very dusky, signifieth the man to be troubled in his minde and vicious, but yet bold and witty. When there bee little red spots in the eyes, and turne more to blacke then to red, so that they seeme blacke, it is a signe of a noble heart, iust, good and witty. The eyes that haue little spots altogether red, and yet not round, but square and shining like fire within, and vnderneath, and that there bee other besides them that bee pale, and other blood colour, and that the circles which close in the ball of the eye bee sanguine, and that the eye-lids and the ball doe remoue and wag much, it is a signe of a cruell heart, more than a man would thinke: the redder those little spots bee, and the smaller, so much the more doe they shew the great anger and wickednesse in the man: the spots that be greater and darker, diminish those great vices: but they take them not away altogether: the blacke spots or sanguine in the blacke ball of the eye, or browne, doe signifie malice, or poysoning: and noteth, that as much as the colours are more vehement, the more efficacy they haue. Yet there bee some eyes like the Rainebow the which if they be dry, declare great lacke of wit: but if they be very moist, then they doe signifie magnificence and wisedome: but yet also with wrath and most infamous whoredome. If the

ball

ball of the eye be very blacke, and closed in with the foresaid yellow colour, or if it seeme like gilt (as the Physicians say) it betokeneth the bloody Flure in the neather parts.

The great eyes, and long eye-browes, betokeneth short life. They that haue in their eies a blackish white, are commonly great personages and liue in great honour. The wauering and mouing eyes and sharpe signifie theft, which is attributed to Hawkes. The dry eyes and full of veines, betoken priuation of wit to come or present. The eyes compassed about with dimme darkenesse, declare that the man is seasoned with euill doctrine, and that hee is vnfaithfull and temperate: but when they shine much and bee without spot, it is a token of goodnesse. When the eyes shine very much, and are browne and sanguine, it is a signe of rashnesse and of priuation of wit: but if they be well proportioned they betoken good stay of the wit. The colour of the eyes, meane betweene blacke and changeable, is commendable aboue all other sorts aforesaid, if they be not full of beames and streakes, either yellow or red. If the eyes bee great, and very cleare and cleane, they signifie iustice, docility, prouidence and good aduertisement. If they bee eminent, red and small, it shall bee a signe of the thought and the tongue vnruly, and of an vnconstant minde. Trembling eyes and browne, betoken a man without shame, vnfaithfull and vniust. When the eyes haue a competent greatnesse, and bee very bright, it

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is a ſigne of magnanimity, and that the man enterpriſeth great things, and bringeth to paſſe great matters. Sometimes it is a ſigne of anger, and that the man is giuen to wine, that he is a Theefe, and couetous beyond meaſure. When the eyes bee great and ſmiling, it is a ſigne of a dull man, lecherous, and that foreſeeth not what ſhall come after. Hollow eyes and ſmiling, as it were lying in wait, or to ſpie, ſpecially if the cheeke, the eye-browes, and the lips doe moue altogether, it is a ſigne of wicked cogitation, deceits, and namely, if ſometime the eye-lids bee ioyned together and touch one another, it is a ſigne of moſt wicked thoughts. Sad eyes are not much to bee feared: for they be to the cogitations of the moiſt eyes, and betoken ſtudy of good ſciences. But if the eyebrowes and the forehead bee of a good breadth and ſtill, and that the eye-lids be good, it is a ſigne of a faithfull minde, graue and gentle: the ſad eyes and dry, with ſharpeneſſe of the forehead and ſtedfaſt looke, and calling downe of the eye-lids, ſignifie hurt, and cruelty and that man hath a raſh boldneſſe: they that haue watry eyes, are louers of wine and become bold, and ſuch men haue allwayes a moyſt braine and watry: they that haue their eyes very watry and running, are ſleepy and prone to ſleepe: bleareneſſe or watrineſſe of the eyes commeth of groſſe blood, and of a melancholy humour, which falleth into the eye-lids. The watrineſſe of the eye by the looke of the diſpoſition, betokeneth drunkennes: if it be with

depreſſion

depression of the eyes, it declareth sleepe. The flat eyes signifie slownesse: wherein the man is compared to Oxen. The meanes of the eyes signifieth goodnesse and purity. The eyes that be somewhat hollow, betoken magnanimitie: but if they bee more hollow it is a signe of meekenesse. If the ball be blacke, it is a signe of a slothfull and dull man. The ball of the eye that hath round about certaine pearles, signifieth the man to be enuious, a babler, fearefull, and very dangerous. The eyes that stand awry with a vehement ague, signifie death. If the eyes tarry long open, it is a signe of foolishnesse, and that the man hath no shame. The eyes that be very blacke betoken fearefulnesse, and desire to scrape together goods. And if they be not very blacke, but somewhat yellow, it is a signe of a good and vertuous minde: the eies that be browne or white, signfie fearefulnesse, and specially the white: the eyes that be not altogether browne, betoken a good courage and minde: the eyes that bee full of veines, signifie foolish men, destitute of their wits, and that referred vnto goates. Now those eyes are called full of veines which haue many little lines or streakes as minutes of veines bee, by the which the colour of the eyes is made diuers. The eyes that bee inflamed, signifie the man to bee past shame. The eyes are inflamed when they shine, and are bright. and glister like fire; for they bee kindled with ire and wrath. And if they see one thing, they thinke they see twaine. The eyes and the

cheekes

cheeks red, betoken drunkenneſſe. And when they bee red and dry, it is a ſigne of wrath and anger: when the eyes bee browne or troubled, it is a ſigne of feare. The meane eyes and low, betoken thamefaſtneſſe and honeſty. The ſteddie eyes, and ſomewhat red, betoken whoredome and deuouring. The changeable eyes and ſhort, declare a couetous man and deſirous of goods. But to haue the forehead and eye browes halfe retyred, hee is the more couetous.

The iudgement of the face.

The face is taken ſimply for a naturall looke: but the viſage is vnderſtood of the quality of the minde. The face of them that be very cleane, is meant in the cheekes and temples, and ſomewhat fat. And that face is a true face, louing, and not diſdainfull. The merry face commeth of a merry heart, and ſo the contrary. The meane forme, that is to ſay, neither too great nor too litle, is very handſome. He that hath a full and fat face, is impotune, a lyar, a deuourer, and not very wiſe. A fat face maketh a man circumſpect in his affaires, and ſignifieth a ſharpe wit. The thinneſſe of the face betokeneth the man to bee penſiue. A round face ſignifieth folly, and a great face ſignifieth ſloth. The face that is very little, ſignifieth naughtineſſe, craft, flattery, no liberallity, and fearefulneſſe. They that haue a crooked face, are of a naughty and wicked diſpoſi-

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tion. A long Face testifieth the man to be without shame, and iniurious: and that commeth of heate. The Temples swolne with great veines and arteries, signifie wrath and anger. If the fleshy Face be somewhat thicke and not very neate, it is a signe of fearefulnesse and of great folly. A grosse and rusticall Face, with broad iawes, signifieth a rude and blunt nature.

The iudgement of the Visage, or Face.

THe asperity or sharpenesse of the Face, of the state of the Lippes, of the Cheekes, the Forehead, and of the countenance, signifie a foolish man and without sense or wit. The Face that sweateth often, yea, with a little moving, betokeneth heat, lechery, gluttony: and that the man is a great eater, and therefore falleth into indigestion: and at the last into great sicknesse. When the Face is hollow like a valley, more leane then fat, it signifieth the man to be iniurious, a lyar, a rioter, cruell, and specially if he be of an adust colour, and somewhat blacke, or else yellow. The Face well proportioned of colour, and other things appertaining, declare a commendable life, and abundance of vertues. Euery fat Face and full, signifieth an ignorant man, and giuen to pleasures. Take héede you be not deceiued in the iudgement of lazermen, for their eyes become round, and their veines appeare. The little visage beareth witnesse of a little vnderstanding, of wickednesse, of folly and ignorance.

The iudgement of the Noſe.

THe Noſe that reacheth downe euen to the Mouth of a competent bigneſſe, declareth the griſſle and the brain thereof to be a hot complexion, and ſignifieth goodneſſe and audacity. When the Noſtrils be great and wide, it is a ſigne the mans cods and ſtones be great: and that he is a whoremonger, a traitor, falſe, audacious, a lyar, enuious, a niggard, and but a little fearefull, and of groſſe vnderſtanding. The Noſe ſheweth the diſpoſition of the heart. If it be great, it is a ſigne that the man is ſubiect to wrath. A little Noſe and a great alſo, declareth the ſecret parts of the Man and of the Woman. The priuy members of man great, commeth of groſſe and hot matter: yet the ſot of the Woman declareth her matrix. A narrow ſot, long and leane, ſheweth the like of the matrix of the Woman, and ſo the contrary. The meaſure of halfe the ſot being bare, is the meaſure of the length of the matrix, yea in all Women. Great Lips declare the ſkin, or the lip of the gate to be great, and ſo contrary: and ſpecially in a Maide. The Noſtrils of the Noſe ſhew the ſtones of the man. If they be great and wide, it is a ſigne that his cods be great and large: but if it be ſmall, it is a ſigne that the cods be narrow and ſmall: whereof the rule cannot faile (vnleſſe it be by accident) that is to ſay, by ſickneſſe and ill rule, as dancing, or ſuch like. For trauaile and labour

increaſeth

increaseth the member. And so, many haue their right hand greater then the left, because it laboreth more. A Hawkes nose signifieth magnanimity and courage, cruelty, rapacity, and boldnesse which thing commeth of heat. And therefore they that haue this hawkes nose, are commonly angry, full of reuenge, and giue themselues to vnlawfull things. A fat nose signifieth violence, whoredome, and yet neuertheless weakenesse: for that commeth of flegme and of moisture. If the nose be short, the mouth little, and the teeth short and great, that commeth of moistnesse and cold. A sharpe nose, a long necke, and the voyce faire and shrill, come of cholericke temperature. When the nose is broad in the midst towards the tip, it is a token of superfluity of words, of lying, of anger. I haue knowne such men exceeding in vices, and chiefly in lyes. They that haue their nose sharpe at the end, are commonly lyars, hurtfull, and contentious: for that proceedeth of choler. The nose that is great at the end, declareth desirous of things, as Oxen are; and such men couet all that they see, and specially in carnall voluptuousnesse; and also are commonly very angry Large and wide nostrils betoken whoredome. The nose that is great at the end, signifieth insensible men, past shame, and vnapt to bee taught. The nose turned vpward and round at the end, is a signe of magnanimity and courage, which is in Lions. The nose thin and small in the end like a birds bill, signifieth lightnesse and folly.

The iudgement of the nose and nostrils.

THe nose that is crooked and hard from the forehead to the mouth, is a signe that the man is without shame. A hollow nose and the forehead round and eminent aboue, declareth lecherous men. If the nose be crooked nigh vnto the forehead, it is a signe for a man past shame and without honesty. The nostrils crooked are ascribed to men of good heart. The nose tending to the laterall part of the position, going from the girdle on the side of the last part, betokeneth some hurt: but diuided into both the parts of the position, it sheweth sickenesse or hurt, and that commeth either of the primitiue cause, or of the cause going before. The nose that is in his beginning almost flat, betokeneth liberality; such are the Lions. A red nose which hath a hole at the very foundation and the breadth of it somewhat swelling after the fashion of strawberries, betokeneth drunkennesse and such men are commonly moyst and lecherous, specially if that signe be on the body of small measure; and this hath beene tried. Open and wide nostrils signifie readinesse to anger. The thin and very open nostrils, betoken cruelty and disdainful thoughts. The nostrils thin and long signifie vnstablenesse lightnesse. And if they bee thinne and sharp, they signifie quarrelling men: when one

part

part of the Nostrils is mixed with the Forehead, and taken honestly from the Forehead, and separated by a good complexion, so that it be not too high nor too low, with some line descending, it is a signe of constancy, manlinesse and prudence. The Nostrils right up, dissemperance of Tongue. The Nostrils that be in all things greater, are better then the lesse. The little Nostrils are naturally ascribed unto servile and bond wits, and to unfaithfull men. The wide Nostrils shew a token of mirth and strength. And when they be very narrow round and almost stopped, they betoken folly. The largenesse of the Nostrils, the lawes fat, and the small quantity of haire on the Chækes, signifie a moyst complexion. If that haire that groweth in the Nostrils of a man be great, thicke, and much, it is a signe of a hard wit, and spirit unmoueable. But if there be little haire and soft, it betokeneth gentle and easie wit, and good to be taught.

The iudgement of Eares.

THe Eares are ingendred of abundance of matter and such men have commonly a little necke and faire. They be sanguine, somewhat cholericke with grosse blood, and something adust. And those men are very unpatient and prone to anger. When the Eares bee great and right beyond measure, it is a signe of folly, and abundance of many superfluous

fluous words and long life. If they be so great that they may be compared to Asses eares, it is a signe of folly and slowneſſe. And when they be great and hang downeward, they signifie riches. If they be thin and dry, it is a signe of great unstablenſſe, and that the man shall not haue much goods. Very small eares betoken foolish men, theeues, and whoremongers. The small eares signifie the same thing the other before doe, and there withall they signifie deceit and malignity. When the eares bee narrow and long, it is a signe of enuy. And if they bee very long, they shew and declare an enuious man. Little eares signifie short life: the eares that be too round, declare an indocible man. If the muscle of the eares bee ioyned fast with the flesh of the throate, it is a signe of folly and vanity. Pliable eares declare the proportion of the heat and moisture. The right eares stiffe and full of griſſles, declareth that drineſſe hath dominion: the eares that be like halfe a circle, meane and hollow, and ioyned to the middle, somewhat prested together toward the centre, sticking neere to the head, declare the goodneſſe of nature. The eares that bee couched close toward the head, signifie dull men, slow and slothfull. The eares that be hidden and fired right to the head, betoken sloth. The eares that be hairy, betoken long life and a good hearing. The meane eares among all sorts aforesaid are good, and tokens of goods, If there bee any great of quantity long haire and thicke in the eares, it betokeneth hot cou-

rage

cage, and desire of carnall pleasure.

The iudgement of the Iawes and Cheekes.

MAlæ be the eminent parts vnder the Eies, and Maxilla is the diminutiue. The Chaps be the parts of the Iawes, out of the which the Beard groweth. The Iawes are taken oftentimes for the Chaps. The Iawes specially declare the complexion of the man. The Iawes, that is to say, the eminent Cheeke of the vpper part of the Mouth, with the length of the Iawes of the part of compassion, signifie malicious men. The short Iawes, and not farre from the vpper part of the Mouth, signifie malice, backe biting, violence and enuy, specially when in those parts there is no flesh. The leane Iawes and a thin substance, browne, or somewhat yellow, declare a hot and dry complexion. The Iawes that be as it were blacke with a purged substance of flesh signifie excesse of drinesse and cold, as it appeareth in a melancholy man. The grosse flesh of the Iawes, is a signe of a grosse nature, of cowardnesse, and sometime violence. The Iawes that be thin, betoken malignity. And they that be soft and long, signifie importunate babling and prating. The Cheekes that be full, with full and blowne Temples, betoken great wrath. When the Cheekes are small and so scituate, that they appeare cut and separated from the Eyes, it is a signe of abundance of euill humours. The roundnesse of the Cheekes declare enuy. When

the Cheekes be light and euill set, they signifie length of tongue, importunity, and much talke. Red Cheekes (as is aboue said) signifieth drunkennesse.

The nature of the Minde.

THe Mouth great and wide, betokeneth wrath, boldnesse, and warre, and such men are commonly gluttons. A wide Mouth without measure, as though it were cut and stretched out, signifieth rauening, inhumanity, wickednesse, a warlike, hard and like vnto beasts of the Sea; such cruell men are great talkers, boasters, bablers, enuious, lyars, & folly. The Mouth that hath but a little closing and a little opening, signifieth a fearefull man, quiet and yet vnfaithfull. The Mouth that is very apparent and round with thicknesse of Lips, signifieth vncleanlinesse, folly and cruelty. The Mouth which hath a quantity in its situation, with a little chatting and smiling Eyes with the rest of the face, signifie a carnall man, a louer of dainces, and a great lyar. When the Mouth turneth in speaking, it is a signe that it is infected with some Cathar, or Mur, as it is manifest enough. The long Chin declareth the man to be very little, subiect to hunger, and of a good complexion: and yet he is somewhat a babler and a boaster of himselfe. They that haue a little Chin, are much to be auoided and taken heed of, for besides all vices with the which they are filled, they are full of impiety

and

and wickednesse, and are types like vnto Serpents. If the end of the Chin be round, it is a signe of Feminine manners, and also it is a signe of a Woman. But the Chin of a man must be alwayes square.

The iudgement of the Lippes.

THe Lips bee of soft flesh, with a good mouing because of the speech. The great Lippes are meet for fooles and dullards. The red colour of the Lippes, on the side of the opening of the mouth, commeth of the veines that be in that place. The naturall colour of the Lippes is red in the vpper parts, because of the fineneſse of the skinnes, and signifieth cleanneſse of the complexion, and without mixtion of troubled blood in great virtue. The blackneſse of the Lips signifieth the contrary, for the virtue of the blood and naturall heat is gone, and those that haue such Lips are sickly. The neather Lip loose and very red, signifieth great fleshlineſse, and vnshamefastneſse in a Woman. The Lippes grosse, declare great substance of matter drawne of heat. And the grosseneſse declareth the humors and the grosse spirits, of the which proceedeth dulneſse of vnderstanding. If they be right and thicke, that is to say, firme and fast, and ioyned together, Mars is their Planet. And likewise when the mouth is great, with soft Lippes, and somewhat smiling, which be in a merry face,

Face, betoken fleshlinesse; yet sometime they be also Deceiuers, Theeues, and full of fraud and guile. They that haue not red Lippes within, are sicke or very neere sickenesse. The Lippes of the Mouth very great and slacke, or too much turned outward, signifie simplicity, and readinesse to wrath, and grosse wit, and flegme ruleth in them.

Thin Lips and lose in the vppermost parts, so that the vpper Lip bowing downe to the ioyning of the Lippes, signifieth magnanimity. Thin Lips and hard, appearing aboue the teeth signifie a beastly vnderstanding and wit, vnapt to be taught. The Lips that be great beneath in the neather part betoken foolish men, and like Asses. The vpper Lip very apparent to the Gumms, signifie men that loue contumelies and euill slandring, and are alwaies in brawling and controuersies. The little Lips with a little Mouth, signifie weakenesse of the spirit, and naughty craft. The best manner and sort of Lips and Mouth, is when they are not too moist, for the moistnesse of the Mouth and Lips, signifie fearefulnesse and malignity. The great blabble Lips, betoken great folly, babling, and audacity. The Lips that be neither too thicke, nor too thin, and somewhat turned outward, signifie secretnesse, policy, wrath, and a great wit. The Lippes that be well coloured, more thin then thicke, signifie a faire conditioned man, and changeable in two wayes, but rather vnto bertue. And of such men Iupiter is the Planet. The lips that be not equall, so that [illegible] greater

ter then the other, declare the man to bee wise, and of a changeable fortune. The vpper lips small and somewhat lofty, signifie the man to be a blab, long-tongued, very enuious, and an accuser. Thin vpper lippes hanging and turned inside out, betoken a theefe, and a deceiuer. You may not iudge of the Ethiopians lips, vnlesse you haue bene conuersant among them, and diligently noted and obserued their qualities, but of our regions and countries, we may giue iudgement.

Of the teeth.

WHen the teeth that be like Dogs teeth, be long and fast, and that they sticke out of the mouth, it is a signe of a glutton, subiect to anger, wicked and a fole. Weake teeth, thin and small, declare the body to bee weake and short. The sound made with the teeth, betokeneth folly, or lacke of wit, which thing happeneth sometime to children sleeping, which is a token of wormes. Great and broad Teeth apparant either within, or without, signifie vanity in man, sloth, simplicity, but yet a good wit, proceeding from grosse humors. The Teeth that be extreme dry, altogether without moisture, signifie in a sicke man death, and in a healthfull man, they shew sicknesse very nigh at hand, for the moyst rote seemeth to be consumed. And the body of such men are as a lampe without oyle: the Teeth that be full of rheume, signifie fault in the head, or else of the stomacke

macke, through the communicating of the Head and the Lungs, which be causes of a descending, or running at the Nose (which goeth by the throate) of coughing, of Squinsies, and of swelling in the throat. Beasts that haue their teeth iagged like a saw, drinke licking: but those that haue them vniforme and euen, drinke supping.

Of the Tongue.

THe Tongue is made to tasse and to pronounce words, and to vtter the voice. The Tongue that is turned right downe, or that stutteth or stumbleth, signifieth the fir of the belly: they that be subiect to laxe and Flixes, become stutters, because of the matters which descendeth from the Head, which entreth into the pores of the Tongue and Muscles, whereof it commeth to passe, that the Tongue is the greater, and thereby made broader and so shorter, and therefore some stammer and stut. The Tongue that is tyed before, cannot well pronounce words or letters, but pronounceth c. in stead of s. and that maketh a man to stut. And if it be tyed behinde, it cannot well pronounce the letter r. but in stead of r. it pronounceth l. They that that stut feare wine, for they will be drunke commonly and therefore drunkards doe stammer, and cannot well pronounce this word (trentani.) The heauinesse of the Tongue in youth, signifieth sudden death after it waxeth once light. The great and broad

tongue

tongue declareth a rude wit and vnderstanding, and flegmaticke humors. He that stutteth, and repeateth oft the first sillable of a word, is ready to melancholinesse. The tongue that is touched with a light mouing, and is cause of repeating the words by corruption of speech betokeneth folly, violence, and wrath: because of the mouing of the spirits, and of the heate which hasteth the prouocation vnadvisedly. When the tongue is long and red withall, it is a signe of wisedome, for it declareth good and commendable humors. A white tongue betokeneth pouerty and misery. The tongue that is hurt or marred with heate vnnaturall, signifieth distemperance and euill disposition, specially of the belly and breast. A long tongue grosse and so round, that a man may wipe his owne nose with it, declareth a nature like an Oxe. The tongue that is shortned with some humors, loseth his taste. All men that stut, are rude of body, and proud.

Of the voyce.

They that haue a slow voyce and graue are quiet men, and easie to be spoken to, merry and well mannered. The voyce that is graue and drawne long, betokeneth strength, I meane, the grosse voyce, and that soundeth like a Trumpet. The force of the voyce followeth the wideneſse of the veines, and the multitude of spirits: all which things come of heate. The men that haue a grosse voice are very

very iniurious, and are compared to Asses. They that haue a grosse voice by nature, without forcing it, are strong, and that is referred to dogs. They that haue a grosse voyce and sounding well, are warlike and eloquent. A sharpe or shrill voyce, signifieth fearefulnesse. By this voyce I meane a small voyce, and not a great. The voyce shrill, soft, and broken, betokeneth a womanlike feare, and is attributed vnto them that be effeminate. The voice sharp and strong declarth men to bee full of anger, it is the property of goates. A weake voyce betokeneth narrow arteries, and want of spirit, which thing come of cold. A soft voyce and not drawne or stretched out, betokeneth meeknes, which is in sheepe: for you must referre and compare the voyce, as well as all other things, to the likenes of beasts. The antiuocates, that is to say, they that speak great at the first, and small at the last, and haue a sharpe voyce, are full of wrath, and yet they bee soone appeased againe and are of a gentle affection. A meane voyce in sound and in greatnes, declareth the man to be wise, circumspect, iust, and true. They that haue an vnpleasant sound of their voyce, and discording, are numbred among the foles. They that be hasty in their speech (specially if they haue a shrill voyce) are commonly wicked and great foles, importunate and liars: but if the voyce be great, the man will commonly be angry, and of naughty nature. They that haue a soft and sweet voyce, are enuious, and full of suspition. They that moue much and often,

often, and speake with mouing of their hands, are vncleanly, eloquent, and deceiuers: but they that moue not so their hands haue a perfect wit and vnderstanding, and haue also a good disposition, and good counsaile: they that speake in the Nose are lyars, euill willers, and enuious.

The manner and conditions of men, and Prouinces.

THe Spaniards are meanely strong, but for to doe all other things which are possible to be done, they surmount and passe many other Nations. And there be many among them very excellent, and that in diuers manners, in casting the stone, in nimblenesse and in many other things.

In Portingale the men are melancholy and sanguine for the most part: many of them are sufficient strong, although they haue no liuelinesse of wit or spirit.

The Sicilians are cholericke, and melancholike, and strong of body: they exercise themselues in wrastling, or at the casting of the barre, and are nimble and quicke.

The Italians for the most part are weake men, and some among them (although the number be small) haue great strength and are wont to be more excellent then other, but yet rather of imitation, then by inuention. They be slender, and of stature betweene great and meane,

In

In Germany the men are flegmatike, which shew manifestly the nature of that complexion, that is to say, that they bee flegmaticke and very cholericke. Furthermore they be of a great body, but yet few there are among them that haue great bodily strength, or any great actiuity and nimblenesse to doe any hard things, though they be very industrious to doe materiall things concerning any worke of the hand.

The Frenchmen bee made and proportioned of flegme and choler, and are for the most part slow and weake: yet there are some of them singular, and that surmount other in many things, but the number is small. They be robuste and strong, but they haue not the meane and way how to vse their strength.

The iudgement of the other parts of the body.

They that haue a little necke and long, haue a good voice and great, and are foles, fearefull, and malignant. But they that haue a short necke, are very hot, and great deceiuers. They that haue a great necke, are great foles, and great eaters. The nope of the necke long and broad, signifieth a rude and vnfaithfull nature. When the armes of the body that is right up, are so long that the hands reach to the knees, it is a signe of actiuity and nimblenesse at worke, of audacity and of goodnesse, with liberality; but when they be shorter it is a

signe

signe of a louer of discord, and of an ignorant person. The palme of the hands long with long fingers, signifie an apt man to many arts and prudent and wary in all affaires; For there is in him a signe of good regiment and gouernance. The greatnesse of the fingers, signifie folly, and imprudency. You must also measure the place from the nauell vnto the end of the breast, and to the beginning of the necke. If the part of the breast bee bigger, it is a signe of prudency and wisedome: but if that which is in the breast vnto the nauell be greater, it is a signe of a deuourer. If the belly be too slacke, as though it were empty it is a signe of fearefulnesse, wickednesse, and of deuouring. The belly that is somewhat soft, and deeper, is a signe of the force and vertue of the wit, and of magnificence. The sides thinne, narrow, and deepe, betoken fearefulnesse: but when they be more fleshy and hard, they shew the man to be vnapt to be taught. And they that bee round, as though they were swolne, signifie much vnprofitable talke. The backe broad and sound is a signe of manlinesse, and the woman is contrary. If the body of them that haue crooked bodies be soft, it is not so euill as if it were in a thicke and hard body. If the lower part of the chine of the backe be hidden in the breadth and too abundant, and enuironed with flesh, it agreeth with women. That which is long and sharpe at the end, it declareth distemperance of carnall desire and fearefulnesse. Then the chine of the backe of a man is that which is

manifest in the bones, moderate, and sound. The haunches bare, solid, and separated from the bones, betoken a strong and warlike man. But if it be broad, ample, and full of flesh, they signifie a feminine understanding and wit. If they be too leane and full of wrinckles, and compassed about with a thin skinne, they signifie the wickednesse of Apes.

When the knées touch one the other in going they bee referred to the woman kinde. When the lower parts of the shins nert to the hœles, and the hœles, and the under part of the fœte be broad and full of flesh, it is a signe of a foolish man, or without wit: The under part of the fœte separated from sinewes and arteries, sheweth a cleere understanding, noble, and manly.

If the fœte be soft and enuironed with flesh, it is a signe of a soft and womanlike wit. The fœte very long, shew the man to bee vigilant and given to deceit, seeking the hurt of many men. The fœte very thin and short, betoken malignity. The short fœte, hauing the Sole hollow, is an euill signe.

Of the going of the Feete.

They that march, or goe a great pace, are stout men and attaine to the end of their enterprises. But they that goe a little pace and short, haue but a little courage. The crooked going is cause of griefe and obscurity of wit. When the man goeth lightly, hauing all his body

body vpright, it is a signe that he will take in hand some enterprise, and by and by doe some great thing: but if a man goe swiftly, with his Eyes loking downeward, and goe altogether crooked, it is a signe of a niggard, fearefull and subtile. They that haue the nope of the necke short, are audacious and bold, and yet fearefull. They that haue a hard braine, it is a signe that they be indocible. The nope of the necke turned vpward, signifieth insolency, rigour, folly and vanity. When the nope of the Necke hangeth on the pectorall parts, they declare the minde to be occupied in thoughts and imaginations; and also it is a signe of sparing and of wickednesse. The Throat sharpe, signifieth lightnesse. The Shoulders thin, right and pointed, signifieth the man to be a layer in waite to deceiue. The Elbowes thinne, signifie imbecility and weakenesse: and when they be full of flesh, they betoken weakenesse: but when they be meanely solid and hard, great of arteries and muscles, they betoken a noble body, and of good courage. When the Fingers are soft, it is a signe that the man is easie to bee instructed and taught: when they be hard, he is strong and vnapt to bee taught. When the hands be short, and the Fingers strong, it is a good signe. If the fat and little hands haue very short Fingers, they betoken a deceiuer, a spy, and a Theefe. The hands thin and crooked, shew the man to bee a great talker and babler. The Nailes white, broad, and somewhat red, signifie a very good iudgement: but when they bee

narrow and very long, it is a signe of folly and cruelty. The Nailes that be bowed and croked, signifie impudency and violent rapacity. The Nailes that be deepe within the flesh, and sticke too fast vnto it, signifie excessiue cruelty and great folly. The Nailes that be too short, pale, blacke, and sharpe, declare a naughty malignant man. These signes that be attributed to the Nailes of themselues, haue no vertue nor force: but when they be ioyned vnto other greater they haue some efficacy or force. When the Fingers bee ioyned and sticking the one to the other they signifie vncleanlinesse. And they that be cast and fall together round, shew malignity, couetousnesse, and the man to bee a whoremonger. When they be small and thinne it is a signe of folly. The short Fingers & great, signifie enuy, audacity and cruelty. And when they be too long and too slender, it is a signe of a witlesse man, and far from wisedome. And if there be too great distance betweene them, it is a signe of lightnesse, and of too much talke: but when they be meanely great, and of an honest forme and fashion, it is a signe of very good manners. Now these things are meant as well of the Nailes and toes, as of the Fingers and Hands. A slender and thin breast, and without vertue or strength signifieth weaknesse of heat. They that haue their Paps hanging, and their breast enuironed with soft flesh, are giuen to wine and to lechery, yea excessiuely. They that wag their shoulders, and lift vp their neck, shall bee counted arrogant and proud: but

they

they that wag all their body, shew evidently they be effeminate. And among all these, the most tollerable kinde are they that bow downe the body on the right side when they stirre, and the foolishest are they that turne their body toward the left side.

Of the breath.

WHen the breath sometime resteth, and then a long time after breaketh out in great abundance, declareth the man to be in great trouble of minde. And when the Head very much shaketh, and sigheth, it is a bad signe that there is in it some naughty and evill framed thing. The spirit that maketh a noise, and is greatly moued and thrust out, it is a signe of cruelty, and that the man is given to wine. They also that haue their breath troubled and grosse, as they that haue runne long, are void of counsell and subiect to anger, and haue also a facility and readinesse to do and to speak. This rule ought to bee observed in all signes and tokens, so that you must take the superfluity in evill part, and the meane and temperate to be good. When the thighes be crooked, and hairy, it is a signe of whoredome. This is referred vnto the Goates. Aristotle saith more that the buttockes that be very dry, signifieth virility, manlines, and they that be very fleshy and moyst signifie effemination and they that be as it were cut, declare the wickednesse of the man: and this is referred vnto Beares and

Apes. The signes of an impudent man be such as follow. First he hath bright shining Eyes and open, the Eye-lids far asunder; great fete and great hands, hee raiseth himselfe against them that behold him. He is red of colour, and hath a sharpe voice. And beside all these signes of impudency, he is iniurious. The hairy man which hath blacke haire, right and smoothe, the Mouth, and the Chin, and the Temples hairy, great Eies and glittering, is iniurious, enclined to whoredome, a louer of frates and fighting, euill tongued. Hieronimus Cardanus a Physician of Millan, a man truly of great learning and knowledge, saith thus in his 12. booke de Subtilitate. Euen as all lame men are wicked, so all they which are in health, haue not good manners. For it is more requisite, and there is more adoe to forme a minde without fault, then a body. So the most wicked of all other, are the crooke-backed men, seeing the fault of them is more neere vnto the heart, which is the Prince of all the body. Next are the blinde and the squint-eyed men, forasmuch as nature hath failed about the braine. After them come the dumbe and the deafe, and then the halting men, and after them are they that haue their Fingers fashioned together, or too far asunder, the one from the other; for nature hath failed in them, in members lesse necessary. They that be full of warts haue the next and last place, and the scarred bodies.